

## Florida Department of State

Division of Corporations Public Access System

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Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (850)222-1092 Phone Fax Number : (850)878-5926

## FOREIGN PROFIT/NONPROFIT CORPORATION

Arizona Office Technologies, Inc.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$70.00 |

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### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1563, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| "Inc.," "Co.," "C  | Office Technologies, inc., corporation; must include "INCORPORATED," cor," "Inc.," "Co.," or "Corp.")                                 | "COMPANY," "CORPORATION,"  |  |
|--|---|--|--|
|  |   |  |  |
| (If name unaypi  | able in Florida, enter alternate corporate name a   | depled for the purpose of transacting business in Florida)   |  |
| 2 Arizona  | 3   | 86-0641398   |  |
|  | under the law of which it is incorporated).   | (FE) number, if applicable)  |  |
| 7/14/1989  | s.  | Perpetual  |  |
| (Diji)   | of Incorporation Plina  | (Duration): Year corp. will dease to exist or "perpetual")   |  |
|  | (Date first fransacted business in<br>(SEE SECTIONS 607.150) & 607.150  | 12, F.S., tp determine penalty liability)  |  |
| <sub>7.</sub> 4320 E. C  | otton Center Blvd., Ste 100, F  |  |  |
| 14990 F. O   | (Principal office adding<br>otton Canter Blvd., Ste 100, F  | in the second se |  |
| (Purpose)  | (Current matting adding adding adding adding adding adding at a second at a second adding a second again (P.O. C T Corporation System | equipment 5  |  |
| Name:  |   | •  |  |
| Name:<br>Office Address:   | 1200 South Pine Island Roa  | d d  |  |
|  | 1200 South Pine Island Roa<br>Plantation  | <u>id</u><br>. Florida 33324   |  |
|  |   |  |  |
| Office Address:  0. Registered of faving been named in this wither agree to control of the contr | Plantation (City)  gent's acceptance: at as registered agains and to accept service application, I hereby accept the appointmen       | (Zip code)  (Zip code)  cof process for the above stated corporation at the place cut as registered agent and agree to act in this suggesty. I lative to the proper and consplete performance of my duries.  |  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## FILED

| 12. Nan           | nes and business add                    | reases of officers and/or  | directors:                    | ,  |                 |
|-------------------|---|--|-------------------------------|--|-----------------|
|                   | ECTORS                                  |  |                               | 2008 JAN -2 P 12: 49   | I               |
| Chalcmar          | . Michael She                           | a  |                               | SECRETARY OF STATE   |                 |
| Address:          | 3820 Northda                            | ile Blvd #200A   |                               | TALLAHASSEE, FLORIDA   | <del>\</del>    |
| ·                 | Татра                                   | FL   | 33624                         | .i.  |                 |
| Vice Chi          | drman:                                  | THIRD C I passes   |                               |  |                 |
| Address:          |   |  |                               | · · · · · · · · · · · · · · · · · · ·  |                 |
|                   |   |  |                               |  |                 |
| Director:         | C. Michael M                            | oore   |                               |  |                 |
|                   |   | ale Blvd. #200A  |                               |  |                 |
| 7 14461 7001      | Tampa                                   | FL   | 33624                         |  | •               |
| Director          | Michael McG                             | ulrk   |                               |  | ,               |
| Address           | 4220 E C-4                              | on Center Blvd.,   | Ste 100                       |  | ,               |
| * Process         | Phoenix, AZ                             |  |                               |  |                 |
|                   |   |  | <u></u>                       |  |                 |
| B. OFF            | , ,                                     | 20 dele  |                               |  |                 |
|                   | Michael McC                             |  | Sto 100                       |  |                 |
| Address:          | • •                                     | on Center Blvd.,   | 318 100                       |  |                 |
|                   | Phoenix, AZ                             |  |                               | 18.53  |                 |
|                   | Scott Rev                               |  | OL 400                        |  |                 |
| Address;          | 1 | on Center Blvd.,   | Ste 100                       |  | <del></del> :   |
| , · .             | Phoenix, AZ                             | A CONTRACTOR OF THE CONTRACTOR |                               |  | :-<br>. :       |
|                   | Lawrence Pa                             |  |                               |  | ·               |
| a named b doleran |   |  | Tampa, FL 33624               |  |                 |
| Treasurer         | C. Michael N                            |  |                               |  |                 |
| Address:          | 3820 Northda                            | le Blvd #200A,   | Tampa, FL 33624               |  |                 |
| NOTE:             | y vecessary, you me                     | iy sitach an addendum t  | o the application listing add | itional officers and/or directors.   |                 |
| 13,               | VY                                      |  | radio de la comoción          | Control of the Contro |                 |
| . โ.สเ            | signa<br>,wrence Palne                  |  | or listed in number 12 of the | application):  |                 |
| 14.               |   |  | capacity of person signing    | pplication)  | <del>_:,_</del> |
| .3                | •                                       |  |                               | · ·  |                 |



# STATE OF ARIZONA



Office of the

#### CORPORATION COMMISSION

CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Brian C. McNell, Executive Director of the Arizona Corporation Commission, do here certify that

\*\*\*ARIZONA OFFICE TECHNOLOGIES, INC.\*\*\*

a domestic corporation organized under the laws of the State of Arizona, did incorporate on July 14, 1989.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for failure to comply with the provisions of the Arizona Business Corporation Act; and that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 17th Day of December, 2007, A. D.

Executive Director

Order Number:

195867

