

F08000000004

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 APR 14 PM 2:43

Withdrawal/cus
@ 4.14.08

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: The Mortgage Vault Inc.
(Name of Corporation)

DOCUMENT NUMBER: F080000000004

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LESLIE TRIPP
(Name of Person)

The Mortgage Vault
(Firm/Company)

13302 Query Mill Rd
(Address)

N. Potomac MD 20878
(City/State and Zip code)

For further information concerning this matter, please call:

Leslie Tripp at (301) 5271873
(Name of Person) (Area Code & Daytime Telephone Number)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

The Mortgage Vault, Inc.
(Name of Corporation)

F08000000004
(Document Number of Corporation (if known))

Maryland
(Incorporated Under Laws of)

FILED STATE
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
08 APR 14 PM 2:54

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

13302 Query Mill Rd
(Mailing Address)

N. Potomac MD 20878
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Leslie Tripp
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

4/15/08
(Date)

Leslie Tripp
(Typed or printed name of person signing)

Pres.
(Title of person signing)

FILING FEE \$35