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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

SIGNATURE:

DOCUMENT #

1. Corporation Name

(9)

THE FOCUS FORUM, INC. Principal Place of Business C/O STEPHEN J ZIFFER 131 VARIETY TREE CIRCLE							
ALTAMONTE SPRINGS FL 32714 ALTAMONTE SPRINGS F			35 FL 32/14	 Date Incorporated or Qualifity 12/02/1980 	ed 3a. Date o	e of Last Report 01/30/1995	
2. Principal Place	e of Business	2a. Mailing Address		4. FEI Number			polied For
]	, p.	26		12-8286849		\$8.75	ot Applicable
Suite, Apt. #,	elc.	Suite, Apt. #, etc.		5. Certificate of Status Desired		Fee Re	
0 0 00		City & State		6. Election Campaign Financin	g _	\$5.00	May Be
City & State		28		Trust Fund Contribution			to Fees
Zip	Country	Ζιρ	Country	8. This corporation has liability	for intangible tav Yes ⊡No	kunders 1	99.032,
	25	29	30	Florida Statutes 10. Name and Address of No.		gent	
	9. Name and Address of Curren	t Registered Agent	81 Name	10. Name and Address of the	······································		
********	OTENUEN I		4 1	Address (P.O. Box Number is Not Acce	entable)		
ZIFFER, STEPHEN J 131 VARIETY TREE CIRCLE			82 Street	RODIESS (F.O. DOX MUITIDELIS NOT ACCE	.p.ubivj		
ALTAMO	INTE SPRINGS FL FL		83				
METANIO			84 City			85 Zip	Code 27/4
					FL		2714
Pursuant to				rporation submits this statement for the board of directors. I hereby accept the	appointment as	registered	ageni. i am
or registered familiar with	agent, or both, in the State of Florid, and accept the obligations of, Secti	ion 607.0505, Florida Statute					
or registered familiar with	, and accept the obligations of, sections are sections of the section of the sect	and title if applicable.	NOTE: Registered Agent signature r	equired when reinstating)	DATE	DIRECTOR	RS IN 12
or registered familiar with SIGNATURE	, and accept the obligations or, Section ignature, typed or printed name of registered agent. OFFICERS AN	and title if applicable. If	VOTE: Registered Agent signature r	agured when reinstaling) ADDITIONS/CHANGES TO	OFFICERS AND	DIRECTOR	RS IN 12
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Pail 16,1996 (407)862-1947