Division of Corporations Public Access System

#### **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000304256 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : GERALD WEINBERG, P.C.

Account Number : I20030000043

: (800)342-9856

Phone Fax Number

: (800)354-3381

### FOREIGN PROFIT/NONPROFIT CORPORATION

#### ONYX MANAGEMENT, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of	ANAGEMENT, INC. corporation; must include "INCORPORATED Corp," "Inc," "Co," or "Corp.")	),'	"COMPANY," "CORPORATION,"	<del>,</del> ,	-	
2. NEW YOU (State or country 4. Decembe (Date	under the law of which it is incorporated) 77, 2006 5. e of incorporation)		adopted for the purpose of transacting busine 02-0792902 (FEI number, if applicable) Perpetual (Duration: Year corp. will cease to exist or		-	
<ol> <li>Upon Filir</li> <li>9636 San</li> </ol>	(Date first transacted business	15 F			-	·
9636 San	Vittore Street, Lake Worth, F	FI	L 33467		-	
~· <del></del>	nent Services	_	and the second of the second o		O	
` . `	et address of Florida registered agent: (P.6  Gall Sommer		•	SECRETATI ( TALLAHASSEE,	17 DEC 21 1	
Office Address:	9636 San Vittore Street  Lake Worth  (City)		, Florida 33467 (Zip code)	STATE FLORIDA	M 9:24	O'

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(H0700030425703)

Dec. 21. 2007/110:34AM+ 206	No. 3063	3.4
12. Names and business addresses of officers and/or directors:	AH	33(
A. DIRECTORS	SSEC SSEC	2
Chairman:	<u> </u>	<b>P</b>
Address:	$\mathcal{Q}_{\mathcal{Z}}$	9: 24
Vice Chairman:		
Address:		
Director:		
Address:		
Director:		
Address:		
B. OFFICERS		
President:		
Address:		
Vice President:	- <del></del>	
Address:		<del></del> .
Secretary: BARBARA OLINER		
Address: 45 W. 60th STREET, #35K, NEW YORK, NY	10023	
Treasurer:Address:		
NOTE: If necessary, you may attach an addendum to the application listing a	dditional officers and/or directors	5.
(Signature of Director or Officer listed in number 12 of	the application)	
14. BARBARA A. OLINER, SECRETARY		
(Typed or printed name and capacity of person signin	g application)	
H070003042563)		
(10 10000 - 1 0000)		

# State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ONYX MANAGEMENT, INC. was filed on 12/07/2006, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



200712210167 \* 13

Witness my hand and the official seal of the Department of State at the City of Albany, this 20th day of December two thousand and seven.

Daniel Shapiro

Special Deputy Secretary of State

SECRETANT OF STATE
TAIL AHASSEF FLORIDA

07 DEC 21 AM 9:

(H070003042563)