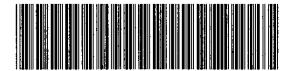
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(Requestor's Name)			
(Address)			
(Address)			
(City/State/Zip/Phone #)			
PICK-UP WAIT MAIL			
(Business Entity Name)			
(Document Number)			
Certified Copies Certificates of Status			
Special Instructions to Filing Officer:			
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SCORETARY OF STATE



FLORIDA DEPARTMENT OF STATE Division of Corporations

December 6, 2007

MICHAEL J. RATERINK, ESQ. % MICHAEL J RATERINK PA 1444 FIRST STREET, SUITE B SARASOTA, FL 34236

SUBJECT: EVERGREEN PRESBYTERIAN CHURCH OF ATLANTA, INC.

Ref. Number: W07000059355

We have received your document for EVERGREEN PRESBYTERIAN CHURCH OF ATLANTA, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole Regulatory Specialist II

Letter Number: 507A00068954

Planse relution of this letter, within 60 days on your filling will the considered of the rule hod. If you have any quantions concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the filling of your document, planse of the concerning the concerning the filling of your document, planse of the concerning the concerning the filling of your document, planse of the concerning the conce

COVER LETTER

33.20			
TO: New Filing Section Division of Corporations			
SUBJECT: Evergreen Presbyteri (Name of Corpora	an Church of Atlanta, Inc.		
Dear Sir or Madam:			
The enclosed "Application by Foreign Not for Pro- Affairs in Florida", "Certificate of Existence", and not for profit corporation to conduct its affairs in F	check are submitted to register the above referenced		
Please return all correspondence concerning this m	atter to the following:		
Michael J. Raterink, Esq.	of Person)		
Michael J Raterink F	Company)		
Suite B			
1444 First Street	· · · · · · · · · · · · · · · · · · ·		
(Ac	idress)		
Sarasota, FL 34236			
(City/State	and Zip Code)		
For further information concerning this matter, plea	ase call:		
Michael J. Raterink, Esq. at (Name of Person)	(Area Code & Daytime Telephone Number)		
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		
Enclosed is a check for the following amount:			
\$70.00 Filing Fee \$\ \text{Certificate of Status}	\$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

e e e e e e e e e e e

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Evergre	een Presbyterian Church	of Atlanta, Inc.			
(Name of corporation in the name at p	oration: must include the word "INCORPORATI tage as will clearly indicate that it is a corporation present. "Company" or "Co." may not be used as	ED" or "CORPORATION" n instead of a natural person a corporate suffix by a non	or words or abb n or partnership profit corporation	reviations of lik if not so contair on.)	e ned
2. Georgia	3	58-2405472			_
_`	untry under the law of which it is incorporated)	` ·	r, if applicable)		_
4. <u>07/27/1</u>	998 5.	perpetual			_
(1	Date of Incorporation)	(Duration: Year corp. wi	Il cease to exist	or "perpetual")	
6. (Date first cond	ducted affairs in Florida if prior to registration. See .	sections 617.1501 & 617.15	02, F.S, to determ	nine penalty liab	ility.)
_{7.} 401 Ma	in St, Suwanee GA 30024				_
	(Principal o	ffice address)			
401 Ma	in St, Suwanee GA 30024	4			
	(Current n	nailing address)			_
8. church					
(Purpose(s) of	corporation authorized in home state or country	to be carried out in the state	of Florida)		_
9. Name and str	eet address of Florida registered agent: (P.O	. Box NOT acceptable)		Ž. o	w
N	Michael J. Raterink, Esq.			7 DEC	~Y*
Name:	mender of reatorning Loq.			C2	******
Office Address:	1444 First Street, Suite E	<u>3</u>		3SE Y¥¥	53
	Sarasota	24226		SES	\Box
	(City)	_, Florida <u>34236</u>	(Zip Code)	4: 03 STATE LORID	D
	(City)		(Zip Code)		
10. Registered	l agent's acceptance:			1	
Having been na designated in th	imed as registered agent and to accept servings application, I hereby accept the appoints	ce of process for the abo nent as repistered agent	ve stated corp and agree to a	eration at the let in this cand	place icity I
further agree to	comply with the provisions of all statutes r	elative to the proper and	l complete peri	formance of m	y duties,
ana i am jamuu	ar with and accept the obligations of my po	sition as registered agen	ıt.		
	$\alpha \sim 1$	^			
	- May 1	Caterina ,			
	(Registered a	gent's signature)			
11. Attached is	a certificate of existence duly authenticated,	not more than 90 days p	rior to delivery	of this applic	ation to
the Departm jurisdiction	nent of State, by the Secretary of State or oth under the law of which it is incorporated.	er official having custod	y of corporate	records in the	

12. Names and addresses of officers and/or directors:

A. DIRECTORS	
Chairman: Byungho Kim	
Address: 334 Ambrose Creek Dr.	
Sugarhi4 604 30518.	
Vice Chairman: Honokwon Lim	
Address: 401 main St. Suwanee 4A 30024	
Address. The state of the state	
Director: Dae Song Sung	
	11
	'IJ
30024	
Director:	
Address:	
B. OFFICERS	
President: Byungho Kim	
Address: 334 Ambrose Creek Drive	
Sugargill, GA 30518	
Vice President: Hongkwon Kim	
Address: 40/ main St. Sumanee GA 308	2
	1
Secretary: Daeyong Sung	
Address: 905 Brushy Creek Court, Suwanee, GA 30024	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
Byungho kim, CEO	
(Typed or printed name and capacity of person signing application)	

Control No. K827935

STATE OF GEORGIA

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, Karen C Handel, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

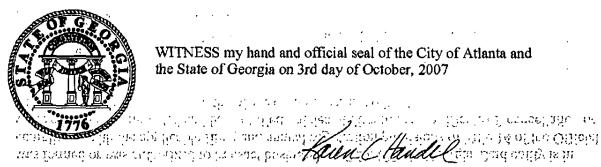
EVERGREEN PRESBYTERIAN CHURCH OF ATLANTA, INC.

Domestic Non-Profit Corporation

was formed or was authorized to transact business on 07/27/1998 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 3rd day of October, 2007

-Secretary of State

Certification Number: 1667937-1 Reference:

Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp