2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F07000006187

FILED Apr 07, 2009 Secretary of State

Entity Name: THE SAVINGS BANK LIFE INSURANCE COMPANY OF MASSACHUSETTS

Current Principal Place of Business:			New Principal Place	New Principal Place of Business:	
	OTT ROAD N, MA 01801				
Current Mailing Address:			New Mailing Addres	ss:	
	TT ROAD I, MA 01801				
FEI Number	r: 04-3117253	FEI Number Applied For ()	FEI Number Not Applicable ()	Certificate of Status Desired ()	
Name and	d Address of C	Current Registered Agent:	Name and Address	of New Registered Agent:	
OFFICE C 200 E GAI		E REGULATION			
	e named entity : e of Florida.	submits this statement for the p	urpose of changing its registere	ed office or registered agent, or both,	
SIGNATU	RE:				
	Electror	nic Signature of Registered Age	nt	Date	
Election Ca	mpaign Financin	g Trust Fund Contribution ().			
OFFICER	S AND DIREC	TORS:	ADDITIONS/CHANG	SES TO OFFICERS AND DIRECTORS	
Title: Name: Address: City-St-Zip:	PCEO () SHERIDAN, RC 1 LINSCOTT R WOBURN, MA	OAD	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	VCFO () LORING, JAME 1 LINECOTT R WOBURN, MA	D	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	MULLIGAN, GE 30 MASSACHU		Title: Name: Address: City-St-Zip:	() Change () Addition	
City-Ot-Zip.					
Title: Name: Address:		T UNIT N-505	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip: Title: Name: Address: City-St-Zip:	D () CHAMPAGNE, 345 THAMES S BRISTOL, RI (D () CONNELLY, AF 1530 MAIN STF	KEVIN G :T UNIT N-505 2809 Delete RTHUR R	Name: Address:	() Change () Addition () Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JASON BRUSH AVP 04/07/2009