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Florida Department of State  
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## To:

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Account Name : C T CORPORATION SYSTEM  
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## FOREIGN PROFIT/NONPROFIT CORPORATION

Apple Eight SPE Jacksonville, Inc.

Certificate of Status	0
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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.**

1. Apple Eight SPE Jacksonville, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Virginia

(State or country under the law of which it is incorporated)

3. 26-1471105

(FBI number, if applicable)

4. 11/27/07

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. upon registration

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 814 East Main Street, Richmond, VA 23219

(Principal office address)

814 East Main Street, Richmond, VA 23219

(Current mailing address)

8. ownership of hotels

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CT Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324

(City) (Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

CT Corporation System

By: Conie Bayne

(Registered agent's signature)

**CONIE BAYNE**  
**SPECIAL AGENT IN CHARGE**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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### A. DIRECTORS

Chairman: \*see attached listing\*

Address:

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

### B. OFFICERS

President: \*see attached listing\*

Address:

Vice President:

Address:

Secretary:

Address:

Treasurer:

Address:

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Director or Officer listed in number 12 of the application)

14.

David P. Buckley, Vice President

(Typed or printed name and capacity of person signing application)

**Apple Eight SPE Jacksonville, Inc.  
a Virginia corporation**

The address for all individuals below is:  
814 East Main Street  
Richmond, VA 23219

Sole Director:

Justin G. Knight

Officers:

<u>Name</u>	<u>Title</u>
Justin G. Knight	President, Chief Executive Officer, and Chairman of the Board
David S. McKenney	Vice President, Treasurer
David P. Buckley	Vice President, Secretary
Kristian M. Gathright	Vice President
Bryan Peery	Vice President, Assistant Secretary
Amy Kramer	Assistant Secretary

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# Commonwealth of Virginia



## State Corporation Commission

*I Certify the Following from the Records of the Commission:*

Apple Eight SPE Jacksonville, Inc. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is November 27, 2007.

Nothing more is hereby certified.

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*Signed and Sealed at Richmond on this Date:  
December 3, 2007*

*Joel H. Peck*

*Joel H. Peck, Clerk of the Commission*

CIS0353