# FG78801

| (Re                                     | equestor's Name)   |           |
|---|--------------------|-----------|
| (Ad                                     | ldress)            |           |
| (Address)                               |                    |           |
| (Cit                                    | ry/State/Zip/Phone | e #j      |
| <u></u>                                 | WAIT               | MAIL      |
| (Bu                                     | siness Entity Nan  | ne)       |
| (Document Number)                       |                    |           |
| Certified Copies                        | _ Certificates     | of Status |
| Special Instructions to Filing Officer: |                    |           |
|   |                    |           |
|   |                    |           |
|   |                    |           |
|   |                    |           |

Office Use Only



900112419589

11/21/07--01046--001 \*\*70.00

SECRETARY OF STATE

#### **COVER LETTER**

|  |                                       | ,  |
|--|---------------------------------------|--|
|  |                                       |  |
| 1  |                                       | 16) 11   |
| • •  | \$1.50 m                              | The San  |
| •  | A.                                    | 数マ <b>`O</b>   |
| COVER  | LETTER                                | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|  |                                       |  |
| TO: New Filing Section Division of Corporations  |                                       | AND TO SEE SO SEE SO SEE SO SE SO SE SO SE SO SE SO SE SO SE SE SO |
| SUBJECT: JEE DISTRIBU  | itors In                              | ر.   |
| (Name of corpor  | ration - must include suffix)         |  |
| Dear Sir or Madam:   |                                       |  |
|  |                                       | ,  |
| The enclosed "Application by Foreign Corporation "Certificate of Existence," and check are submitted transact business in Florida. |                                       |  |
| Please return all correspondence concerning this ma  | atter to the following:               |  |
| Larry Phillips   | itter to the following.               | ~*   |
| (Nam   | e of Person)                          |  |
| J&E-Distrib  | utors Inc.                            |  |
|  | /Company)                             |  |
| 1318 E. Bobo   | Newsome Hwy.                          |  |
|  | (ddress)                              |  |
| Hartsville, S  | C 2955D                               |  |
|  | ··· · · · · · · · · · · · · · · · · · |  |
| (City/St   | ate and Zip code)                     |  |
|  |                                       |  |
| For further information concerning this matter, plea   | se call:                              |  |
| / 01.11.   | 0.00                                  |  |
| 1 (843) 332-8242   |                                       |  |
| (Name of Person) (As   | ea Code & Daytime Teleph              | one Number)  |
| ,  |                                       |  |
|  | •                                     |  |
| STREET/COURIER ADDRESS:  | MAILING A                             |  |
| New Filing Section Division of Corporations  | New Filing Se<br>Division of Co       |  |
| Clifton Building   | P.O. Box 632                          |  |
| 2661 Executive Center Circle   | Tallahassee, F                        | •  |
| Tallahassee, FL 32301  | ,                                     |  |
| Enclosed is a check for the following amount:  |                                       |  |
| \$70.00 Filing Fee \$78.75 Filing Fee &  | \$78.75 Filing Fee &                  | \$87.50 Filing Fee,  |
| Certificate of Status  | Certified Copy                        | Certificate of Status &  |
|  |                                       | Certified Copy   |

### APPLICATION BY-FOREIGN-CORPORATION EOR.AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. JEE Distributors, Inc. "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") JEE Distributors Seneca, Inc. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) South Garolina
(State or country under the law of which it is incorporated)

3. 57-1091572
(FEI number, if applicable) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 1318 E. Bobo Newsome Highway, Hartsville, SC 29550
(Principal office address) P.O. Box 428 Hartsville, SC 29551
(Current mailing address) Distribute cigarettes to wholesalers 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) 1200 South Pine Usland Rd. Office Address: lantation, FL 33324, Florida 33324
(Zip code) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors:   |
|--|
| 12. Names and business addresses of officers and/or directors:  A. DIRECTORS                                   |
| Chairman:  |
| Address:   |
| 0 8  |
| Vice Chairman:   |
| Address:   |
| Director:  |
| \(\frac{1}{2}\)  |
| Address:   |
| Director:  |
| Address:   |
|  |
| B. OFFICERS  |
| President: Larry C. Phillips  Address: 6902 Flat Creek Rd.   |
| Address: 6902 Flat Creek Rd.   |
| Kershaw, SC 29067-8473   |
| Vice President: John M. June, Jr.  |
| Address: 240 Journeys End Rd.  |
| Darlington, SC 29540   |
| Secretary:   |
| Address:   |
| Treasurer:   |
| Address:   |
|  |
| NOTE: If necessary, you may anach an addendum to the application listing additional officers and/or directors. |
| (Signature of Director or Officer listed in number 12 of the application)                                      |
| (Signature of Director or Officer listed in number 12 of the application)  14. Larry Phillips President        |
| (Typed or printed name and capacity of person signing application)   |

## The State of South Carolina



Office of Secretary of State Mark Hammond

#### Certificate of Existence

i, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

J & E DISTRIBUTORS, INC.,

a corporation duly organized under the laws of the State of South Carolina on January 24th, 2000, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 20th day of November, 2007.

Mark Hammond, Secretary of State

Note: This cardificate does not contain any representation concerning fees or taxes owed by the Corporation to the South Carolina Tax Commission or whether Corporation has filed the annual reports with the Tax Commission. It is important to know whether the Corporation has peed all taxes due to the State of South Carolina, and has filed the annual reports, a cardificate of complaince must be obtained from the Tax Commission.

2001 NOV 21 P 4: STATE