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SECRETARY OF STATE
TALLAHASSEE FLORIDA

COVER LETTER

Division of Corporations	
SUBJECT: A.J. MONTCLAIF, Inc. (Name of Corpo	ration)
DOCUMENT NUMBER: F0700000 57	18
The enclosed Statement of Change of Registered Office/Ag	gent and fee are submitted for filing.
Please return all correspondence concerning this matter to t	he following:
•	-
ALAN H. Moutcle	ir
ALAN H. MONTCLA (Name of Contact	Person)
A.J. MONTCLAIR,	INC.
(Firm/Compa	any)
18 Corporate Par (Address	k Drive
(Address)
	<u> </u>
Central Squre	New York 13036
(Only/Otale und 2)	ip Code)
For further information concerning this matter, please call:	
Alan H. Maritalair	·/ 315 \ 374-2199
Name of Contact Person)	(Area Code & Daytime Telephone Number)
••	
Enclosed is a \$35.00 check made payable to the Departmer	nt of State.
	,
Mailing Address: Amendment Section	Street Address: Amendment Section
Amendment Section Division of Corporations	Division of Corporations
P.O. Box 6327	Clifton Building
Tallahassee, FL 32314	2661 Executive Center Circle
	Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of New York in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: A.J. Montclair, Inc.
2. The principal office address: 18 Corporate PARK Deluc Central Square, N.Y. 1303
3. The mailing address (if different):
4. Date of incorporation/qualification: November 19 th , 2007 Document number: F0700005718
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:
ALAN H. MONTCLAIT, President A.J. Montchair, Inc.
95020 SANDPIPER LOOP
Fernandina Beach, Florida 32034
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed): ALAN H. Montclair President A.J. Montclair Inc.
1829 Perimeter PACK Drive (P.O. Box NOT acceptable)
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
ALAN H. Montclair, President (Signature of an officer or director) (Printed or typed name and title)
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the tobligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been dottified in writing of this change. 2509 (Signature of Registered Agent)
If signing on behalf of an entity:
ALAN H. Montclair, President

* * * FILING FEE: \$35.00 * * *