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FOREIGN PROFIT/NONPROFIT CORPORATION

WORLD AVENUE SERVICES, INC.

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
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T. Burch OCT 31 2007.

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of                                              | Venue Services, Inc. corporation; must include "INCORPORATE!                                                                    | )," "COMPANY," "CORPORATION,"                                                     |            |     |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------|-----|
| "Ind.," "Co.," "C                                           | Corp," "Ino," "Co," or "Corp.")                                                                                                 |                                                                                   |            |     |
| (If name unavai                                             | lable in Fjorida, enter alternate corporate nam                                                                                 | se adopted for the purpose of transacting business in Florida)                    |            |     |
| <sub>2</sub> Delawar                                        | ъ ,                                                                                                                             | 11-3823788                                                                        |            |     |
| (State or ocuntry                                           | under the law of which it is incorporated)                                                                                      | (FHI number, if applicable)                                                       |            |     |
| 4 October                                                   | 9, 2007                                                                                                                         | Perpetual                                                                         |            |     |
| **                                                          | o of incorporation)                                                                                                             | (Duration: Year corp. will cease to exist or "perpetual")                         | 2007       |     |
| 6,                                                          |                                                                                                                                 |                                                                                   | 60         |     |
|                                                             | (SBE SECTIONS 607.1501 & 607.                                                                                                   | in Florida, if prior to registration) 1502, F.S., to determine penalty liability) | 21 30      | FIL |
| 7. 1613 NV                                                  | V 136th Avenue, Suite 1                                                                                                         | 00                                                                                |            | ED  |
| Sunrise.                                                    | (Principal office ad FL 33323                                                                                                   | dress) PST                                                                        | 导          | 0   |
|                                                             | (Current mailing ad                                                                                                             | dress)                                                                            | 80         |     |
|                                                             | l purposes.                                                                                                                     | ▶.                                                                                | (J)        |     |
| , , ,                                                       | e) of corporation authorized in home state or c                                                                                 | •                                                                                 |            |     |
| 9. Name and stre                                            | et address of Florida registered agent: (P.                                                                                     | O. Box NOT acceptable)                                                            |            |     |
| Name:                                                       | National Registered Ac                                                                                                          | gents, Inc.                                                                       |            |     |
| Office Address:                                             | 2731 Executive Park D                                                                                                           | rive, Suite 4                                                                     |            |     |
|                                                             | Weston                                                                                                                          | , Florida 33331                                                                   |            |     |
|                                                             | (City)                                                                                                                          | (Zip code)                                                                        |            |     |
| Having been nam<br>designated in this<br>further agree to c | application, I hereby accept the appoints omply with the provisions of all statutes is with and accept the obligations of my po | ay                                                                                | . <i>I</i> |     |
| _/                                                          | (Registered agent's signature)                                                                                                  | ) }                                                                               |            |     |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| 12. Names and business addresses of officers and/or directors:                                            |              |                    |
|-----------------------------------------------------------------------------------------------------------|--------------|--------------------|
| A. DIRECTORS                                                                                              |              |                    |
| Chairman: Niuniu Ji                                                                                       | _ <u>2'S</u> | 2007               |
| Address: 1613 NW 136th Avenue, Suite 100                                                                  | F            | -00                |
| Sunrise, FL 33323                                                                                         | <u> </u>     |                    |
| Vice Chairman:                                                                                            |              | <del>3</del> 0<br> |
| Address:                                                                                                  | اري الله     | ₽                  |
|                                                                                                           |              | #:                 |
| Dale Baker                                                                                                | A            | 90                 |
| Address: 1613 NW 136th Avenue, Suite 100                                                                  |              |                    |
| Sunrise, FL 33323                                                                                         |              |                    |
| Director:                                                                                                 |              |                    |
| Address:                                                                                                  |              |                    |
|                                                                                                           | <u>.</u>     |                    |
| B. OFFICERS                                                                                               |              |                    |
| President: Dale Baker                                                                                     |              |                    |
| Address: 1613 NW 136th Avenue, Suite 100                                                                  | ·            |                    |
| Sunrise, FL 33323                                                                                         |              |                    |
| Vice President:                                                                                           |              |                    |
| Address:                                                                                                  |              |                    |
|                                                                                                           |              |                    |
| Socretary: Dale Baker                                                                                     |              |                    |
| Address: 1613 NW 136th Avenue, Suite 100, Sunrise, FL 33323                                               |              |                    |
| Treasurer, Michael Brant                                                                                  |              |                    |
| Address: 1613 NW 136th Avenue, Suite 100, Sunrise, FL 33323                                               |              |                    |
|                                                                                                           |              |                    |
| NOTE: If necessary, you haviated an addendum to the application listing additional officers and/or direct | ctors.       |                    |
| 13. (Signature of Director or Officer listed in number 12 of the application)                             |              |                    |
| Dale Baker, President & Secretary                                                                         |              |                    |
| 14. Dale Baker, 1 resident a Coordary                                                                     |              |                    |

# Delaware

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### The First State

I, HARRIET SMITE WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "WORLD AVENUE SERVICES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF OCTOBER, A.D. 2007.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "WORLD AVENUE SERVICES, INC." WAS INCORPORATED ON THE NINTH DAY OF OCTOBER, A.D. 2007.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

SECRETARY OF STATE

4436353 8300 071166188



Warriet Smile Hindson

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 6113966

DATE: 10-29-07

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