

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F07000005386

FILED  
Jul 02, 2008  
Secretary of State

Entity Name: CST ENVIRONMENTAL GP, INC.

## Current Principal Place of Business:

1700 SEVENTH AVENUE, STE 2300  
SEATTLE, WA 98101

## New Principal Place of Business:

## Current Mailing Address:

1700 SEVENTH AVENUE, STE 2300  
SEATTLE, WA 98101

## New Mailing Address:

404 N. BERRY STREET  
BREA, CA 928213104 US

FEI Number: 26-1265746

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DR  
STE 4  
WESTON, FL 33331 US

## Name and Address of New Registered Agent:

JENKINS, JOHN VP  
11208 BOGGY CREEK ROAD  
ORLANDO, FL 328247414 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN JENKINS

07/02/2008

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: DP ( ) Delete  
Name: NIBARGER, MICHAEL A  
Address: 1700 SEVENTH AVENUE, STE 2300  
City-St-Zip: SEATTLE, WA 98101

Title: S ( ) Delete  
Name: BRILLON, TIMOTHY  
Address: 1700 SEVENTH AVENUE, STE 2300  
City-St-Zip: SEATTLE, WA 98101

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: PRES (X) Change ( ) Addition  
Name: KHARA, SUBHAS MR.  
Address: 404 NORTH BERRY STREET  
City-St-Zip: BREA, CA 928213104 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SUBHAS KHARA

PRES

07/02/2008

Electronic Signature of Signing Officer or Director

Date