

FD 7000005378

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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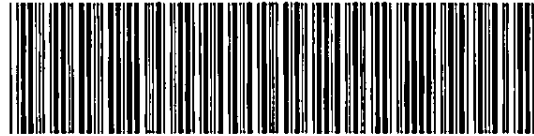
(Business Entity Name)

(Document Number)

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2018 SEP 26 PM 4:54

SEP 28 2018

COVER LETTER

2018 SEP 26 PM 4:54

TO: Amendment Section
Division of Corporations

SUBJECT: Woodmen Foundation, Inc.
(Name of Corporation)

DOCUMENT NUMBER: FO7000005318

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this
matter to the following:

S. James Patterson
(Name of Person)

Woodmen Foundation, Inc.
(Firm/Company)

1700 Farnam Street - Woodmen Tower 25th Floor
(Address)

Omaha, NE 68102
(City/State and Zip code)

For further information concerning this matter, please call:

S. James Patterson at (402) 211-1222
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the amount:

☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed) ☐ \$52.50 Filing Fee. Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL.32314

STREET ADDRESS:

Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL. 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Woodmen Foundation, Inc.
(Name of Corporation)

FO7 00000 5378
(Document Number of Corporation (if known))

Nebraska
(Incorporated Under Laws of)

2018 SEP 26 PM 4:46
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

1700 Farnam Street - 21st Floor Woodmen Tower
(Mailing Address)

Omaha, NE 68102
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

S. James Patterson
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

9/18/18
(Date)

S. James Patterson
(Typed or printed name of person signing)

President
(Title of person signing)

FILING FEE \$35