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SECRETARY OF STATE

10-39-07

### **COVER LETTER**

TO: New Filing Section Division of Corporations			
SUBJECT: Martial Arts Marketing Incorp (Name of corporation - must include suffix)	ora	ted	
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation for Authorization to Transact Busine "Certificate of Existence," and check are submitted to register the above referenced foreitransact business in Florida.			
Please return all correspondence concerning this matter to the following:			
Stephen C Oliver			
Stephen C Oliver (Name of Person)  Mile High Karate, hh C (Firm/Company)	SECRE	Z001 OC1	- <b>-</b> 71
P.O. Box 260267 (Address)	TARY (	CT 25	
P. O. Box 260267  (Address)  La Ke wood CO 80226  (City/State and Zip code)	OF STAT	D G	D
(0.0). 5 2.15 ***	Dri A	27	*
For further information concerning this matter, please call:			
(Name of Person) at (303) 464-8336 (Area Code & Daytime Telephone Num	ber)	_	
STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  MAILING ADDRESS  New Filing Section  Division of Corporation  P.O. Box 6327  Tallahassee, FL 32314	ns		
Enclosed is a check for the following amount:			
• •		e of Sta	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. "Inc.," "Co.," "Corp," "Inc." "Co." or "Corp.") d/b/a NAPMA
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 2. Colorado

(State or country under the law of which it is incorporated)

3. 20-8893384

(FEI number, if applicable) 4. April 20, 2007

(Date of incorporation)

5. Pernetual
(Duration: Year corp. will cease to exist or "perpetual") 6. Augus f. 1, 2007

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7. 500.5 South Kipling St. Unit A-2 Littleton CO 80/27
(Principal office address)

P. O. Bex 260267 Lake wood CO 80226
(Current mailing address) 8. Magazine Publishing
(Purpose(8) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Rob Colasanti Name: 5601 116 Ave North

Clearwater Florida 33760
(City) (Zip code) Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position us registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	<b>₹</b> ≒
Chuirman: Stephen C Dliver	
Address: PO, Box 260267	AHR RET
hake wood CO 90226	25 SSE
Vice Chairman:	THE D C
Address:	2: 21 STATE LORIDA
Director: Frank Brawn	
Address: P.O. Box 260267	
Lakewood CO 30226	
Director: Rob Colasanti	
Address: 5601 116 Ave. North	
Clearwater FL 33760	
B. OFFICERS	
President: Rob Colasanti	
Address: 5601 116 Ave. North	
Clear water FL 33760	
Vice President:	
Address:	ANALO
Secretary: Frank Brown	
Address: P.O. Box 260267 hake and CO 80.	226
Treasurer:	<u></u>
Address:	The state of the s
NOTE: If necessary, you may attach an addendum to the application listing additional officers	and/or directors.
13.	
(Signature of Director or Office Plisted in number 12 of the application)	
Typed or printed name and capacity of person signing application)	1 hr at 14/16 to 14/16 to 14/16 and

# OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

### CERTIFICATE

I, Mike Coffman, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Martial Arts Marketing, Incorporated

## is a Corporation

formed or registered on 04/20/2007 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20071193467.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 10/19/2007 that have been posted, and by documents delivered to this office electronically through 10/24/2007 @ 15:53:45.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 10/24/2007 @ 15:53:45 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 6917999.



Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <a href="http://www.sos.state.co.us/biz/CertificateSearchCriteria.do">http://www.sos.state.co.us/biz/CertificateSearchCriteria.do</a> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <a href="http://www.sos.state.co.us/click Business Center and select "Frequently Asked Questions.">http://www.sos.state.co.us/click Business Center and select "Frequently Asked Questions."</a>

\*\*\*\*\*\*\*End of Certificate\*\*\*\*\*