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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I20000000195 Phone : (850)521-1000

Fax Number

: (850)558-1575

FOREIGN PROFIT/NONPROFIT CORPORATION

A&H BATH BOUTIQUES, INC.

| Certificate of Status | 20 |
|-----------------------|---------|
| Certified Copy | 1 |
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| Estimated Charge | \$87.50 |

₹78.7≤

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Corporate Filing Menu

Help

under the law of which it is incorporated.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| , A&H BAT | H BOUTIQUES, INC. | | | |
|--|--|------------------|--|----|
| (Enter name of c | orporation; must include "INCORPORATI | ED," | "COMPANY," "CORPORATION," | |
| ind, co., c | exp, ma, ca, a corp.) | | • | |
| | | | | |
| • | • | | dopted for the purpose of transacting business in Florida) | |
| 2. NEW YOR | | 3 | 81-0571741 | |
| | under the law of which it is incorporated) | | (FEI number, if applicable) | |
| 4. SEPTEMBI | | 5 | Perpetual | |
| | of incorporation) | | (Duration: Year corp. wil) cease to exist or "perpetual") | , |
| 6. N/A | | | | 5 |
| | (Date first transacted busines (SEE SECTIONS 607.1501 & 607 | 55 JM 7. 1:50 | Florida, if prior to registration) 2, F.S., to determine penalty liability) | ć |
| , 92 NORTH | - | | WINDSOR, NEW JERSEY 08561 | 1 |
| · | (Principal office a | n)dra | 55) | |
| SAME AS A | BOVE | | | |
| | (Carrent mailing a | ddre | 35) | |
| 4 | | | Cana man, ha amandan dan dan Man, Wada lam | |
| | of corporation authorized in home state or | | ions may be organized under New York law | |
| , , , | • | | • | |
| 9. Name and stree: | t address of Florida registered agent: (P | | Box NOT acceptable) | |
| Name: | Corporation Service Company | 4 | | |
| Office Address: | 1201 Hays Street | | | |
| | Tallahassee | | Florida 32301 (Zip code) | |
| | (City) | | (Zip code) | |
| 10. Registered age | eut's acceptancer | | | |
| | | | of process for the above stated corporation at the place | |
| | | | it as registered agent and agree to act in this capacity. I tive to the proper and complete performance of my duties | ٨. |
| | with and accept the obligations of my p | | | • |
| Co | rporation Service Company | | · - · · · · | |
| 70 | 1/2/04/18/1/ | سارا ا | Kimberly B. Moret | |
| <u> </u> | | ţŲ, | as its agent | |
| | (MeRiportan alland 2 pillusinte | | | |
| Attached is a ce the Department of S | rtificate of existence duly authenticated tate, by the Secretary of State or other c | i, noi offici | more than 90 days prior to delivery of this application to a large function to a having custody of corporate records in the jurisdiction | |

| 12. Names and business addresses of officers and/or directors: | • |
|--|-------------|
| A. DIRECTORS | |
| Chairman: | |
| Address: | |
| | |
| Vice Chairman: | |
| Address: | |
| Director. Celso DeLemos, sole director | |
| Address 92 North Main Street, Building 3C, Windsor, New Jersey 08561 | |
| Director: | , |
| Address: | |
| B. OFFICERS President: Celso DeLemos | |
| Address: 92 North Main Street, Building 3C, Windsor, New Jersey 08561 | |
| Vice President: Leslie Connell | |
| Address: 92 North Main Street, Building 3C, Windsor, New Jersey 08561 | |
| icurctary: Leslie Connell | |
| Address: 92 North Main Street, Building 3C, Windsor, New Jersey 08561 | |
| ressurer: Celso DeLemos | |
| ddress: 92 North Main Street, Building 3C, Windsor, New Jersey 08561 | |
| OTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. | |
| (Signature of Director or Officer listed in number 12 of the application) | |
| . <u>Celso Delemos</u> , <u>President</u> and Treasurer | |
| (Typed or printed name and capacity of person signing application) | |

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of A & H BATH BOUTIQUES, INC. was filed on 09/20/2002, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 18th day of October two thousand and seven.

Daniel Shapiro

Special Deputy Secretary of State

2007 OCT 22 PM 2: 06
SECONDANCE OF STATE
TAILORD AND CONTRACTOR

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