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## **COVER LETTER**

TO: New Filing Section Division of Corporations
SUBJECT: BIRMINGHAM ENGINEERING & CONSTRUCTION CONSULTANTS, IN (Name of corporation - must include suffix) (BECC, INC.)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
LISA K. MOCRISON _
(Name of Person)
BECC, TUC.
(Firm/Company)
360 INDUSTRIAL LANE
- (Address)
BIRMINGHAM, AL 35211
(City/State and Zip code)
For further information concerning this matter, please call:
LISA K. MORRISON at (205) 941-1119
(Name of Person) (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: MAILING ADDRESS:
New Filing Section New Filing Section
Division of Corporations  Clifton Building  Division of Corporations  P.O. Box 6327
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\$78.75 Filing Fee & \$\$78.75 Filing Fee & \$\$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.  1. BIRMINGHAM ENGINEERING & CONSTRUCTION CONSULTANTS, IN C.,  (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. ALABAMA 3, 63-1058248
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. JAN. 4, 1992 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. FOR FUTURE WORK  (Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7. 360 INDUSTRIAL LANE, BIRMINGHAM, AL 35211
(Principal office address)  360 INDUSTRIAL LANC, Bremingham, AL 35211 (Current mailing address)
8. PROFESSIONAL FUGINFFLING SERVICES (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent; (P.O. Box NOT acceptable)
Name: INCORD. Services, INC.
Office Address: 17888 67TH/COURT NOOTH
LOXAHATCHEE , Florida 3347D (City) (Zip code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman: LISA K MORRISON
Address: 360 INDUSTRIAL LANC
BIRMINGHAM, AL 35211
Vice Chairman:
Address:
Director: RICHARD A. RHINCHART
Address: 360 TUDUSTILIAL LANC FR
BIEMINGHAM, AL 35211
Director: MARTINT, BURFORD
Address: 360 INDUSTRIAL LANG
BIRMINGHAM, AL 35211
B. OFFICERS
President: USA K. MDRRISON
Address: 360 INDUSTRIAL LANC
BIRMINGHAM, AL 35211
Vice President: RICHARD A. RHINKHART
Address: 360 INDVSTRIAL LANC
BIRMINGHAM AL 35211
Secretary: LISA K. MOLLISON
Address: 360 INDUSTRIAL LANCE BIRMINGHAM, AL 35211
Treasurer: LISA K. MDERISON
Address: 360 INDUSTRIAL LANC BIRMINGHAM, AL 35211
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Del Shornson
(Signature of Director or Officer listed in number 12 of the application)
(Typed or printed name and capacity of person signing application)

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records file office on. this disclose that Birmingham Engineering Construction Consultants. Inc. incorporated in Jefferson County, Birmingham, Alabama on January 7, 1992. I further certify that the records do not disclose that said Birmingham Engineering & Construction Consultants, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 24, 2007

Date

settle Chapman Secretary of State

Beth Chapman