

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F07000004985

Entity Name: WEBER GROUP INC.

FILED  
Apr 13, 2009  
Secretary of State

**Current Principal Place of Business:**

5233 PROGRESS WAY  
SELLERSBURG, IN 47172

**New Principal Place of Business:**

**Current Mailing Address:**

5233 PROGRESS WAY  
SELLERSBURG, IN 47172

**New Mailing Address:**

FEI Number: 35-1998419

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CONTRACTOR BUSINESS SERVICES, INC.  
15409 US HWY 19 N.  
HUDSON, FL 34667 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: WEBER, THOMAS B.  
Address: 3028 LEXINGTON RD.  
City-St-Zip: LOUISVILLE, KY 40206

Title: VP ( ) Delete  
Name: WEBER, DONALD J.  
Address: 7109 COVERED BRIDGE RD.  
City-St-Zip: PROSPECT, KY 40059

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: THOMAS B WEBER

P

04/13/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date