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| Special Instructions to Filing Officer: | |
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COVER LETTER

| TO: New Filing Section Division of Corporations |
|--|
| SUBJECT: Southern Waters Outfitters, Inc. (Name of corporation - must include suffix) |
| Dear Sir or Madam: |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following: |
| Richard D Haag |
| (Name of Person) |
| Southern Waters Outfitters Inc. |
| (Firm/Company) |
| P.O. Box 2184 |
| (Address) |
| Fairhope AL 36533 |
| (City/State and Zip code) |
| For further information concerning this matter, please call: |
| Richard Haag at (2S) 928-8198 (Area Code & Daytime Telephone Number) |
| (Med Code & Baytime Telephone Number) |
| |
| STREET/COURIER ADDRESS: MAILING ADDRESS: |
| New Filing Section New Filing Section Division of Corporations Division of Corporations |
| Clifton Building P.O. Box 6327 |
| 2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301 |
| Enclosed is a check for the following amount: |
| \$70.00 Filing Fee \$\sum \\$78.75 Filing Fee & \$\sum \\$78.75 Filing Fee & \$\sum \\$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. | | | |
|--|----|--|--|
| 1. Southern Waters Outfitters, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," | | | |
| "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") | | | |
| | | | |
| (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) | | | |
| 2. Habana (State or country under the law of which it is incorporated) 3. 63-1275715 (FEI number, if applicable) | | | |
| 4. <u>05-25-01</u> 5. <u>Perpetual</u> | | | |
| (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") | | | |
| 6(Date first transacted business in Florida, if prior to registration) | | | |
| (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) | | | |
| 7. 11 N. Section St., Fairhope, AL 36532 (Principal office address) | | | |
| (Principal office address) | | | |
| P.O Box 2184 Fairhope AL 36533 (Current mailing address) | | | |
| 8. Retail Clothing Sales (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) | | | |
| | | | |
| 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Bruce Haag | 11 | | |
| Office Address: S040 S. Kris Point | | | |
| Fig | | | |
| Ho mo sassa, FL, Florida 34446-2254. = (City) (Zip code) | | | |
| 10. Registered agent's acceptance: | | | |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place | | | |
| designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, | | | |
| and I am familiar with and accept the obligations of my position as registered agent. | , | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors: | FILED |
|--|--|
| A. DIRECTORS | 2007 OCT -8 PM 1:47 |
| Chairman: | 10C1-8 PH 1.1. |
| Address: | TALLAHASSEE, FLORIOL |
| | LORIOA |
| Vice Chairman: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| B. OFFICERS | |
| | |
| Address: P.O. Box 293 | |
| Orange Beach, AL 36561 | |
| Vice President: | |
| Address: | |
| | |
| Secretary: | |
| Address: | |
| Treasurer: | |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application listing addition | al officers and/ordinates |
| 13. Richard | The same of the sa |
| 13. (Signature of Director or Officer listed in number 12 of the app | plication) |
| 14 | |
| (Typed or printed name and capacity of person signing appli | cation) |

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Southern Waters Outfitters, Inc. incorporated in Baldwin County, Orange Beach, Alabama on May 25, 2001. I further certify that the records do not disclose that said Southern Waters Outfitters, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 31, 2007

Date

Beth Chapman

Beth Chapman

Secretary of State