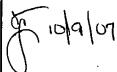
| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |

Office Use Only



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COVER LETTER

07 OCT -4 AM 9: 04

| TO: New Filing Section Division of Corporations | | |
|---|---|--|
| SUBJECT: BroadBand Access Serv | vices, Inc. | |
| (Name of corporation - must include suffix) | | |
| Dear Sir or Madam: | | |
| | for Authorization to Transact Business in Florida," I to register the above referenced foreign corporation to | |
| Please return all correspondence concerning this ma | atter to the following: | |
| Krista Johnston | | |
| (Nam | ne of Person) | |
| BroadBand Access Services, Inc. | | |
| (Firm | n/Company) | |
| 75 Hayes Road | | |
| (1 | Address) | |
| Alton, NH 03809 | | |
| (City/St | tate and Zip code) | |
| For further information concerning this matter, plea | ase call: | |
| , F | | |
| Krista Johnston at (60 | 3 ₎ 569-3006 | |
| | rea Code & Daytime Telephone Number) | |
| | | |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| Enclosed is a check for the following amount: | | |
| \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (II Haine unavai | lable in Florida, enter alternate corporate na | ame adopted for the purpose of transacting business in Florida) |
|---|---|--|
| New Ham | pshire | 3. 02-0520681 |
| | under the law of which it is incorporated) | (FEI number, if applicable) |
| 09/21/200 | 00 | _{5.} perpetual |
| (Date | e of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") |
| • | | |
| | (Date first transacted busine (SEE SECTIONS 607.1501 & 60 | ess in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability) |
| 75 Hayes | Road, Alton, NH 03809 | |
| · | (Principal office | address) |
| 75 Hayes | Road, Alton, NH 03809 | |
| | (Current mailing | address) |
| 0 11 0 | | |
| | | |
| | | |
| | | or country to be carried out in state of Florida) |
| (Purpose(| | , |
| (Purpose(| s) of corporation authorized in home state of | (P.O. Box NOT acceptable) |
| (Purpose() Name and stree Name: | s) of corporation authorized in home state of et address of Florida registered agent: (| (P.O. Box NOT acceptable) |
| (Purpose() Name and stree Name: | s) of corporation authorized in home state of et address of Florida registered agent: (Kenneth R Olsen | (P.O. Box NOT acceptable) |
| . Name and stre | s) of corporation authorized in home state of et address of Florida registered agent: (Kenneth R Olsen 10808 Tea Olive Lane | (P.O. Box NOT acceptable) |
| (Purpose(Name and <u>stre</u> Name: ffice Address: | s) of corporation authorized in home state of et address of Florida registered agent: (Kenneth R Olsen 10808 Tea Olive Lane Boca Raton (City) | (P.O. Box NOT acceptable) |
| (Purpose() Name and stree Name: ffice Address: | s) of corporation authorized in home state of et address of Florida registered agent: (Kenneth R Olsen 10808 Tea Olive Lane Boca Raton (City) gent's acceptance: | (P.O. Box NOT acceptable) 70C7 4 70C7 4 70C7 (Zip code) |
| (Purpose) Name and stree Name: ffice Address: Name: Registered a aving been namesignated in this | s) of corporation authorized in home state of et address of Florida registered agent: (Kenneth R Olsen 10808 Tea Olive Lane Boca Raton (City) gent's acceptance: and as registered agent and to accept see application, I hereby accept the appoint | (P.O. Box NOT acceptable) |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors;

| A. DIRECTORS | | |
|---|-------------------|------------------------------|
| Chairman: Ralph Paolo | | |
| Address: 75 Hayes Road | | |
| Alton, NH 03809 | | |
| Vice Chairman: James Lyons | | |
| Address: 1748 Province Lake Road | | |
| E Wakefield, NH 03830 | | |
| Director: Carol Paolo | | |
| Address: 75 Hayes Road | | |
| Alton, NH 03809 | | |
| Director: | | |
| Address: | | 드 |
| | 07 (| SE(|
| B. OFFICERS | CT . | - 2 元 |
| President: Ralph Paolo | 7 | ARY CO |
| Address: 75 Hayes Road | # 9 | - 구인 - 무인 - 무인 - 무인 |
| Alton, NH 03809 | | F S FATE PORATIO |
| Vice President: James Lyons | | SHC |
| Address: 1748 Province Lake Road | | |
| E Wakefield, NH 03830 | | |
| Secretary: Ann Lyons | | |
| Address: 1748 Province Lake Road, E Wakefield, NH 03830 | | |
| Treasurer: Carol Paolo | | |
| Address: 75 Hayes Road, Alton, NH 03809 | | |
| | | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers a | and/or directors. | |
| 13(Signature of Director or Officer listed in number 12 of the application) | | |
| (Signature of Director or Officer listed in number 12 of the application) 14. Ralph Paolo, President | | |
| (Typed or printed name and capacity of person signing application) | | |

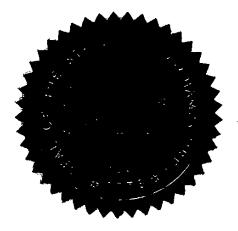
State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify BROADBAND ACCESS SERVICES, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on September 21, 2000. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.

SECRETARY OF STATE OF CURPORATIONS

07 OCT -4 AM 9: 04



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 27th day of September, A.D. 2007

William M. Gardner Secretary of State