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(Re	questor's Name)	
(Ad	dress)	
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(Cit	y/State/Zip/Phone #)
PICK-UP	WAIT	MAIL
(Bu	siness Entity Name)	
(Do	ocument Number)	<u> </u>
Certified Coples	Certificates of	Status
Special Instructions to	Filing Officer:	

Office Use Only



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SECRETARY OF STATE
TALL AHASSEF FINDING.

10/34

COVER LETTER

Division of Corporations
SUBJECT: Accelerated Building Concepts, Corporation
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Leigh Gerke
(Name of Person)
Accelerated Building Concepts, Corporation
(Firm/Company)
2910 Bush Dr.
(Address)
Melbourne, FL 32935
(City/State and Zip code)
For further information concerning this matter, please call: Leigh Gerke at (321) 421-6349
(Name of Person) (Area Code & Daytime Telephone Number)
FE CORNER DE LA CO
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\sum \\$78.75 Filing Fee & \sum \\$78.75 Filing Fee & \sum \\$87.50 Filing Fee & \text{Certificate of Status}\$ Certified Copy Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavai	lable in Florida, enter alternate cornorate n	ame adopted for the purpose of transacting business in Florida)
	_	
(State or country	under the law of which it is incorporated)	3. /3-3886065 (FEI number, if applicable)
_{t.} 1/	16/2006 e of incorporation)	5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
(Date	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
)	The state of the s	/2007
		ess in Florida, if prior to registration) 07.1502, F.S., to determine penalty liability)
7.	2910 Bush Dr., Me	lbourne, FL 32935
1 <u></u>	(Principal office	address)
	2910 Bush Dr., Me	lbourne, FL 32935
	(Current mailing	address)
3	Any and all b	usiness.
(Purpose(s) of corporation authorized in home state	or country to be carried out in state of Florida)
Name and stree	et address of Florida registered agent:	(P.O. Box NOT acceptable)
Name;	Avante Holding Group	(P.O. Box NOT acceptable) O, Inc. OF STATE 36
Office Address:	2910 Bush Dr.	
	Melbourne	Florida 32935
	(City)	, Florida 32935 (Zip code)
Having been nam lesignated in this arther agree to c	application, I hereby accept the appo	ervice of process for the above stated corporation at the place intment as registered agent and agree to act in this capacity, es relative to the proper and complete performance of my dut position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12 Names and business addresses of officers and/or directors A. DIRECTORS Chairman *Please see attached. Vice Chairman Address. B. OFFICERS President: *Please see attached. Vice President: NOTE: If necessary, you may attach an additionan to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) Joseph J. Sorci, Chief Executive Officer

(Typed or printed name and capacity of person signing application)

Officers:

Chief Executive Officer 6

Joseph J. Sorci 2910 Bush Dr.

Melbourne, FL 32935

Interim Chief Financial Officer

Bruce Harmon 2910 Bush Dr.

Melbourne, FL 32935

Secretary

Thomas G. Amon

500 Fifth Ave., Ste. 1650 New York, NY 10110

VP of Business Development

Brian Ó. Gromlich

2910 Bush Dr.

Melbourne, FL 32935

VP of Engineering

Francis T. 'Terry' Johnson

2910 Bush Dr.

Melbourne, FL 32935

General Manager

Christopher Harris 2910 Bush Dr.

Melbourne, FL 32935



Directors:

Chairman

Joseph J. Sorci 2910 Bush Dr. Melbourne, FL 32935

Independent Board Member

Ralph A. 'Hank' Henry 2910 Bush Dr. Melbourne, FL 32935

Independent Board Member

Gina Bennett 2910 Bush Dr. Melbourne, FL 32935

Brian Gromlich 2910 Bush Dr. Melbourne, FL 32935

Thomas G. Amon 500 Fifth Ave., Ste. 1650 New York, NY 10110

Bruce Harmon 2910 Bush Dr. Melbourne, FL 32935



Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ACCELERATED BUILDING CONCEPTS CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF SEPTEMBER, A.D. 2007.





Varriet Smith Hinden Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 6033240

DATE: 09-27-07