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	equestor's Name)	
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· (Cit	ty/State/Zip/Phone	e #)
PICK-UP	WAIT	MAIL
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Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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COVER LETTER

TO: New Filing Section Division of Corporations

SUBJECT: Mortgage Network of America, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Peter J. Moran II					
(Name	of Person)				
Mortgage Network of America, Inc.					
(Firm/	Company)				
23625 Commerce Park #100					
. (A	ddress)				
Beachwood, OH 44122					
· (City/Sta	te and Zip code)				
For further information concerning this matter, please call: Peter J. Moran II 440 479-6602					
at (ca Code & Daytime Telephone Number)				
STREET/COURIER ADDRESS:	MAILING ADDRESS:				
New Filing Section	New Filing Section				
Division of Corporations	Division of Corporations				
Clifton Building 2661 Executive Center Circle	P.O. Box 6327 Tallahassee, FL 32314				

Enclosed is a check for the following amount:

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Tallahassee, FL 32301

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status S78.75 Filing Fee & Certified Copy Service Certificate of Status & Certified Copy

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Mortgage Network of America, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

(If name unavail	able in Florida, enter alternate corporate na	ıme	adopted for the purpose of transacting business in Florida)	
Ohio		3.	3 34-1858769	
(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	
2/9/1998		5.	perpetual	
(Date	e of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")	
N/A				
			n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
23625 Cor	mmerce Park #100, Beach	w	ood, OH 44122	
	(Principal office	add	ress)	
23625 Co	mmerce Park #100, Beach	W	bod, OH 44122	
	(Current mailing	add	ress)	
Residentia	al Mortgage Lending		ATTAS	
(Purpose(s	s) of corporation authorized in home state of	or co	buntry to be carried out in state of Florida)	
Name and stree	et address of Florida registered agent: ((P.C	D. Box <u>NOT</u> acceptable)	
Name:	John M. Murphy, Esq.		URIO 335	
ffice Address:	400 Flagship Dr. #604		Y	
	Naples		, Florida 34108	
	(City)		(Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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A. DIRECTORS	FILED
Chairman: Peter J. Moran II	
Address: 23625 Commerce Park #100	2007 SEP 1 3 P 12: 3
Beachwood, OH 44122	SECRETARY OF STAT
Vice Chairman: Anthony F. Geraci	
Address: 23625 Commerce Park #100	
Beachwood, OH 44122	
Director: James A. Rhea	
Address: 23625 Commerce Park #100	
Beachwood,-OH-44122	
Director:	
Address:	
B. OFFICERS	
President: Peter J. Moran II	
Address: 23625 Commerce Park #100	
Beachwood, OH 44122	· · · · · · · · · · · · · · · · · · ·
Vice President: Anthony F. Geraci	
Address: 23625 Commerce Park #100	
Beachwood, OH 44122	
Secretary: James A. Rhea	
Address: 23625 Commerce Park #100, Beachwood, OH 44122	
Treasurer: James A. Rhea	
Address: 23625 Commerce Park #100, Beachwood, OH 44122	
NOTE: If necessary, you pray attach an addendum to the application listing additional officers and/	or directors.
13. Aten Mom TT	
(Signature of Director or Officer listed in number 12 of the application)	
14. Peter J. Moran II, President	

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United States of America State of Ohio Office of the Secretary of State

I, Jennifer Brunner, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show MORTGAGE NETWORK OF AMERICA, INC., an Ohio corporation, Charter No. CP7713, having its principal location in Mayfield Hts., County of Cuyahoga, was incorporated on February 09, 1998 and is currently in GOOD STANDING upon the records of this office.





Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 10th day of September, A.D. 2007

Ohio Secretary of State

Validation Number: V2007253S40703



The validation number you entered is valid. Below is data specific to that certificate.

Charter Number:	Validation Number:	Business Name:	Cert Created on:
CP7713	V2007253S40703	MORTGAGE NETWORK OF AMERICA, INC.	9/10/2007 11:16:59 AM

Home Business Services Election Services Other Services

Customer Walk-in: Client Service Center, 30 E Broad Street, Lower Level, Columbus, Ohio 43215

> Mail In: Business Services, 180 E Broad Street, 16th Floor, Columbus, Ohio 43215

Phone: 1-877-SOS-FILE

