

**F07000004557**

Florida Department of State  
Division of Corporations  
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From:  
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**FOREIGN PROFIT/NONPROFIT CORPORATION**

Sunshine Associates Coporation

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. Sunshine Associates Corporation**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

**SUNSHINE ASSOCIATES GROUP CORPORATION**

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Michigan 3. 26-0754159  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 8-20-07 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. Ste. 470, 401 South Woodward, Birmingham, MI 48009  
(Principal office address)

(Current mailing address)

8. to engage in any activity within the purposes of which corporations may be formed under the  
Business Corporation Act of Florida (State or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: John J. Raymond, Jr., Esquire

Office Address: Butzel Long, 1200 N. Federal Highway, Suite 420

Boca Raton, Florida 33432

(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

John J. Raymond, Jr.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Stuart L. Perlman

Address: Suite 470, 401 South Woodward, Birmingham, MI 48009

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

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B. OFFICERS

President: Stuart L. Perlman

Address: Suite 470, 401 South Woodward, Birmingham, MI 48009

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Elaine Perlman

Address: Suite 470, 401 South Woodward, Birmingham, MI 48009

Treasurer: Elaine Perlman

Address: Suite 470, 401 South Woodward, Birmingham, MI 48009

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Stuart L. Perlman

(Signature of Director or Officer listed in number 12 of the application)

14. Stuart L. Perlman, President

(Typed or printed name and capacity of person signing application)

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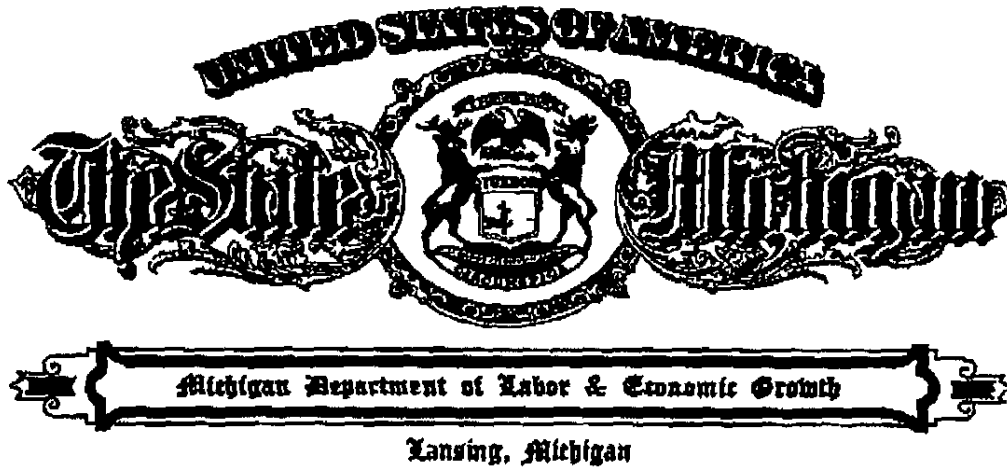
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This is to Certify That

**SUNSHINE ASSOCIATES CORPORATION**

a Michigan profit corporation was validly incorporated on August 20, 2007, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

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In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 28th day of August, 2007.

*Andrew G. Hoff*, Director

Bureau of Commercial Services

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