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COVER LETTER

TO: New Filing Section Division of Corporations					
SUBJECT: Atomic Risk Management of New York, Inc.					
(Name of corporation - must include suffix)					
Dear Sir or Madam: ;					
The enclosed "Application by Foreign Corporation for Author "Certificate of Existence," and check are submitted to registe transact business in Florida.					
Please return all correspondence concerning this matter to the	e following:				
Frederick R. Gerson, Esq.					
(Name of Perso	on)				
Robinson & Gerson, P.C.					
(Firm/Company	γ)				
7102 Three Chopt Road					
(Address)					
Richmond, VA 23226					
(City/State and Zi	p code)				
	• •				
For further information concerning this matter, please call:	•				
Linda Michalik, Legal Asst. at (804) 2	82-2987				
	& Daytime Telephone Number)				
STREET/COURIER ADDRESS:	MAILING ADDRESS:				
New Filing Section	New Filing Section				
Division of Corporations Clifton Building	Division of Corporations P.O. Box 6327				
2661 Executive Center Circle Tallahassee, FL 32301	Tallahassee, FL 32314				
Enclosed is a check for the following amount:	·				
	75 Filing Fee & S87.50 Filing Fee, ified Copy Certificate of Status & Certified Copy				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1Ato	mic R	sk Management of New York.	Inc				_
(Enter na "Inc.," "C	me of co Co.," "Co	rporation; must include "INCORPORAT rp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY,	" "CORPORAT	ION,"	
(If name	unavaila	ole in Florida, enter alternate corporate na	ame	adopted for the p	purpose of transac	cting business in Florida)	-
2. New	York		3.	11-336832	29		
(State or o	country u	nder the law of which it is incorporated)	_		29 (FEI number, if a	applicable)	-
4. 3/18	/1997	•	5.	Perpetua	1		
''	(Date	of incorporation)				e to exist or "perpetual")	•
6.							
o		(Date first transacted busine (SEE SECTIONS 607.1501 & 60				bility)	•
7 90	Broad	Street, Suite 1503, New Yo	rk.	New York	10004		
/		(Principal office			10004		-
s	AME	•		·			
		(Current mailing	add	ress)			-
		•					
8. <u>Non</u>	-resid	ent insurance agency sales	& s	ervice			_
(Pu	ırpose(s)	of corporation authorized in home state of	or co	ountry to be carri	ed out in state of	Florida)	
9. Name ar	nd <u>street</u>	address of Florida registered agent:	(P.C	. Box NOT ac	ceptable)	7. 0	mere)
Na	ame:	John D. Hatch, Esq.				SECRE SECRE	N U
Office Add	ress:	1267 Berkshire Lane, Suite				HASSIA F	
		Tarpon Springs, FL 34688 (City)		, Florida	34688	两公主	0
		(City)			(Zip code)	57.3 FLO)
10. Registe	ered age	ent's acceptance:				REF. G)
		d as registered agent and to accept so					
		pplication, I hereby accept the appomply with the provisions of all statut					
		with and accept the obligations of my				icie perjornumee oj m	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
-			_	-	-		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman: David HORRIS	
Address: 400 E. 70md St 5E	
New York, NY 10021	
Vice Chairman: Russell Winstein	
Address: 380 E. Shore Rd. 14A	
Operat Nech NY 11023	
Director:	
Address:	
Director:	
Address:	
Auditos.	
n opposite the same of the sam	
B. OFFICERS	
President: David Harris	
Address: $400 E \cdot 700 S + 5E$	
New York, NY 10021	
Vice President: RUSSELL WeinStein	··········
Address: 300 E. Shore Rd. 14A	
Great Nech, NY 11023	
Secretary: David Harris	
Address: Same as about	
Treasurer: RUSSEII Weinstein	
Address: SciMe go, aboul	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13.	
(Signature of Director of Officer listed in number 12 of the application)	
14. <u>David Harris - Co-Predident</u>	
(Typed or printed name and capacity of person signing application)	

State of New York Department of State -} ss:

I hereby certify, that the Certificate of Incorporation of ATOMIC RISK MANAGEMENT OF NEW YORK, INC. was filed on 03/18/1997, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 17th day of August two thousand and seven.



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