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Division of Corporations

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Account Number : 075350000353 Phone : (212)431-5000

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FOREIGN PROFIT/NONPROFIT CORPORATION

HARRIET RUFERMAN PUBLIC RELATIONS, INC.

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8/28/07

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

HARRIETT RUDERMAN PUBLIC RELATIONS, INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION." "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) ₂ New York (State or country under the law of which it is incorporated) June 14, 1985 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") 6. Upon filina. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7 8437 Legend Club Drive, West Palm Beach, FL 33412 (Principal office address) c/o Brian L. Friedman, 15 Wilshine Lane, Plainview, NY 11803 (Current mailing address) g. Public relations services - copy writing and publishing. (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) BlumbergExcelsior Corporate Services, Inc. Name: 4435 Old Winter Garden Road Office Address: Orlando (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. ogistered agent's signature) Jose Mojice, Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:	30.0001,44003
A. DIRECTORS	
Chairman: Harriet Ruderman	
Address: 8437 Legend Club Drive, West Palm Beach,	FL 33412
Admiss. ———————————————————————————————————	1 2 00 7 1 2
Vice Chairman:	
Address:	
Director:	
Address:	91 / SE 97 /
	7
Director:	S ZE
Address:	PR C
	PN
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B. OFFICERS	OI OI
President: Harriet Ruderman	
Address: 8437 Legend Club Drive, West Palm Beach	, FL 33412
	`
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may arrich an addendum to the application listing additional office	ers and/or directors.
* harrietalleste-	
13. (Signature of Director or Officer listed in number 12 of the app	lication)
Harriet Ruderman , President	
(Typed or printed name and capacity of person signing applic	cation)

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State of New York Department of State ss

I hereby certify, that the Certificate of Incorporation of HARRIETT RUDERMAN PUBLIC RELATIONS, INC. was filed on 06/14/1985, under the name of HARRIET RUDERMAN PUBLIC RELATIONS, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A certificate changing name to HARRIETT RUDERMAN PUBLIC RELATIONS, INC. was filed on 08/02/1985.

- A Biennial Statement was filed 07/01/1997.
- A Biennial Statement was filed 07/09/1999.
- A Biennial Statement was filed 09/20/2001.
- A Biennial Statement was filed 06/06/2003.
- A Biennial Statement was filed 08/01/2005.

I further certify, that no other documents have been filed by such Corporation.



Daniel Shapiro

Special Deputy Secretary of State

two thousand and seven.

Witness my hand and the official seal of the Department of State at the City of Albany, this 20th day of August

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DIVISION OF CORPORATIONS

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