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SECRETARY OF STATE





# FLORIDA DEPARTMENT OF STATE Division of Corporations

August 8, 2007

PETER G. SANS 35 N. SAGINAW PONTIAC, MI 48342

SUBJECT: CHOICE MORTGAGE OF FLORIDA

Ref. Number: W07000038492

Original



We have received your document for CHOICE MORTGAGE OF FLORIDA and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

# Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham Document Specialist New Filing Section

Letter Number: 607A00048617

<b>COVER</b>	LETTER
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•	COVER LETTER	FIL SECRETA
TO:	New Filing Section Division of Corporations	
SUBJ	ECT: Choice Mortgage Company	न्त्र ज
	(Name of corporation - must include suffix)	副 21
Dear S	Sir or Madam:	متر
"Certi	nclosed "Application by Foreign Corporation for Authorization to Transact Beficate of Existence," and check are submitted to register the above referenced of the business in Florida.	
Please	return all correspondence concerning this matter to the following:	
Pete	er G. Sans	
	(Name of Person)	
Cho	ice Mortgage Company	
	(Firm/Company)	
35 N	I. Saginaw	
_	(Address)	
Pon	tiac, MI. 48342	<u> </u>
	(City/State and Zip code)	•
For fu	rther information concerning this matter, please call:	
Pete	r G. Sans at ( 248 ) 333-3535	
	(Name of Person) (Area Code & Daytime Telephone	Number)
	STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  MAILING ADDRESS:  New Filing Section  Division of Corporations  Division of Corporations  Tallahassee, FL 32301	on orations
Enclo	sed is a check for the following amount:	
\$70	0.00 Filing Fee \$\sum_\$78.75 Filing Fee & \$\sum_\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Choice Mo	ortgage Company	
	orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	
шс., со., с	l and in Group Lo	mpany
Choice Mo	Lending Group Co prtgage of Florida	unavailable)
		adopted for the purpose of transacting business in Florida)
<sub>2.</sub> Michigan	3	38-3370014
<del></del>	under the law of which it is incorporated)	(FEI number, if applicable)
4. 09/11/199 <sup>1</sup>	7 5.	Perpetual
	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6. N/A		
		n Florida, if prior to registration) 502, F.S., to determine penalty liability)
<sub>7.</sub> 35 N. Sagi	naw, Pontiac, MI. 48342	
	(Principal office add	ress)
Same as a	bove	
	(Current mailing add	ress)
8. Mortgage	Broker and Lender	
(Purpose(s	s) of corporation authorized in home state or co	ountry to be carried out in state of Florida)
9. Name and stree	et address of Florida registered agent: (P.C	D. Box NOT acceptable)
Name:	InCorp Services, Inc.	
Office Address:	17888 67th Court North	CA Si
	Loxahatchee	
	(City)	(Zip code)
		•

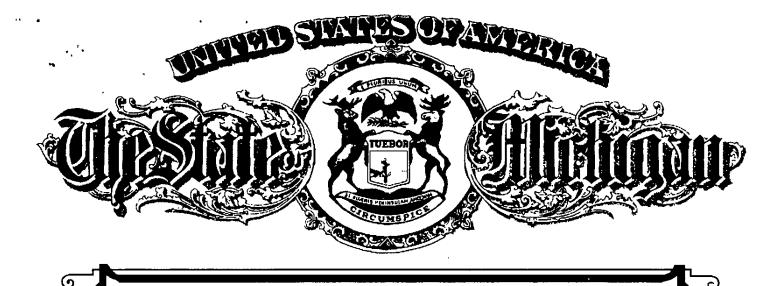
## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Sarah Lilve on behalf of long lewes the.
(Régistered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman: Christian L. Newberry		
Address: 35 N. Saginaw, Pontiac, MI. 48342		
Vice Chairman:		
Address:	18E 181	
	語言	
Director:	55 2	
Address:	T 2 0	3
Address.	SE SI	
Director	· · · · · · · · · · · · · · · · · · ·	
Director:	,	
Address:		
		<del></del>
B. OFFICERS		
President: Peter G. Sans		
Address: 35 N. Saginaw, Pontiac, MI. 48342		
Vice President: Robert J. Kaye		
Address: 35 N. Saginaw, Pontiac, MI. 48342		
Secretary:		
Address:		
Treasurer:		
Address:		
NOTE: Iffrecestary, you may attach an addendum to the application listing additional office	ers and/or directors.	
(Signature of Director or Officer listed in number 12 of the application	1)	
Peter G. Sans, President		
(Typed or printed name and capacity of person signing application)		



Michigan Department of Labor & Economic Growth

Lansing, Michigan

This is to Certify That

### **CHOICE MORTGAGE COMPANY**

a Michigan profit corporation was validly incorporated on September 11, 1997, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

2001 AUG 24 P 5: 27
SECRETARY OF STATE

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 19th day of June, 2007.

, Director

Bureau of Commercial Services