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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

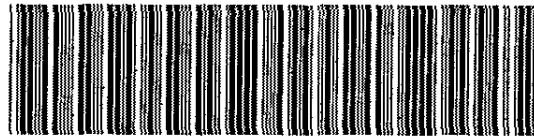
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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

June 26, 2007

PETER S. KRIPPENDORF  
47 ROCKINGHAM RD.  
WINDHAM, NH 03087-1307

SUBJECT: A-TOP POLYMERS, INC.  
Ref. Number: W07000030171

We have received your document for A-TOP POLYMERS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain a registered agent with a Florida street address and a signed statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham  
Document Specialist  
New Filing Section

Letter Number: 007A00041776

## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** A-Top Polymers, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Peter S. Krippendorf

(Name of Person)

A-Top Polymers, Inc.

(Firm/Company)

47 Rockingham Road

(Address)

Windham, NH 03087-1307

(City/State and Zip code)

For further information concerning this matter, please call:

\_\_\_\_\_ at  
(Name of Person)

(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

## MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A  
FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. A-Top Polymers, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.,"  
"Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New Hampshire

(State or country under the law of which it is incorporated)

3. 02-0323968

(FEI number, if applicable)

4. October 27, 1975

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 47 Rockingham Road, Windham, NH 03087-1307

(Principal office address)

47 Rockingham Road, Windham, NH 03087-1307

(Current mailing address)

8. Wholesaler of Plastic Resins

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NRAI SERVICES, INC.

Office Address: 2731 Executive Park Dr. Suite 4  
WESTON, Florida 33331  
(City) (Zip code)

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TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Peter S. Krippendorf

Address: 8 Kiowa Road, Salem, NH 03079

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Peter S. Krippendorf

Address: 8 Kiowa Road, Salem, NH 03079

Director: M. Patricia Krippendorf

Address: 8 Kiowa Road, Salem, NH 03079

**B. OFFICERS**

President: Peter S. Krippendorf

Address: 8 Kiowa Road, Salem, NH 03079

Vice President: Peter S. Krippendorf

Address: 8 Kiowa Road, Salem, NH 03079

Secretary: Peter S. Krippendorf

Address: 8 Kiowa Road, Salem, NH 03079

Treasurer: Peter S. Krippendorf

Address: 8 Kiowa Road, Salem, NH 03079

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Peter S. Krippendorf  
(Signature of Director or Officer listed in number 12 of the application)

14. Peter S. Krippendorf, Chairman  
(Typed or printed name and capacity of person signing application)

# State of New Hampshire

## Department of State

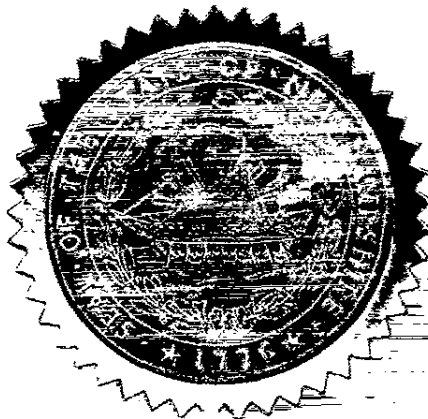
### CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify A-TOP POLYMERS, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on October 27, 1975. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.

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SECRETARY OF STATE  
TALLAMOUNT, NEW HAMPSHIRE



In TESTIMONY WHEREOF, I hereto  
set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 14<sup>th</sup> day of June, A.D. 2007

William M. Gardner  
Secretary of State