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SECRETARY OF STATE TALLAHASSEE, FLORIDA

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## **COVER LETTER**

TO: New Filing Section Division of Corporations			
SUBJECT: Premier Driving Academy Incorporated			
(Name of corporation - must include suffix)			
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Floric "Certificate of Existence," and check are submitted to register the above referenced foreign corporatransact business in Florida.			
Please return all correspondence concerning this matter to the following:			
David H. Johnson			
(Name of Person)			
Premier Driving Academy Incorporated	<del></del>		
(Firm/Company)			
7601 Theodore Dawes Road	<del> </del>		
(Address) Theodore Alabama 36592			
Theodore, Alabama 36582 (City/State and Zip code)	<del></del>	~3	
For further information concerning this matter, please call:	LLAHAS	2007 AUG6	
David H. Johnson at ( 251 ) 653-5235	A OF S	-6 PH	CLUC
(Name of Person) (Area Code & Daytime Telephone Number)	OF STATE E. FLORIDA	3: 59	
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Enclosed is a check for the following amount:			
▼\$70.00 Filing Fee \$\ \$78.75 Filing Fee & \$\ \$78.75 Filing Fee & \$\ \$87.50 Filing Fee & Certificate of Status Certified Copy	f Status &	દ	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

		ne adopted for the purpose of transacting busine	ess in Florida)
2. Alabama		3. <u>73-1732820</u>	
(State or country u	nder the law of which it is incorporated)	(FEI number, if applicable) 5 perpetual	
· · · — ·	f incorporation)	(Duration: Year corp. will cease to exist or	"perpetual")
6. none tran	sacted		
		s in Florida, if prior to registration) .1502, F.S., to determine penalty liability)	
7, 7601 The	odore Dawes Road, Ti	neodore, Alabama 36582	•
	(Principal office a	ddress)	
7601 The		<u>heodore, Alabama 36582</u>	! •
	(Current mailing a	ddress)	
8. Tractor tra	ailer driving school		7AL 21
(Purpose(s)	of corporation authorized in home state or	country to be carried out in state of Florida)	CRI LAF
• • • • •	address of Florida registered agent: (I	• ,	OT AUG
• • • • •	•	• ,	TILE 07 AUG -6 F CRETARY OF LAHASSEE, 1
9. Name and street	address of Florida registered agent: (I	• ,	S S D
9. Name and street Name:	Address of Florida registered agent: (F Robert Pilling 128 Douglas Street Edgewater, Florida	P.O. Box NOT acceptable), Florida 32141	FILED  OT AUG -6 PH 3:59  CRETARY OF STATE LAHASSEE, FLORIDA
9. Name and street Name:	address of Florida registered agent: (F Robert Pilling 128 Douglas Street	P.O. Box NOT acceptable)	D H 3: 5 STATE FLORID

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: David H. Johnson	, , <u>,</u>	<del>, , . , . , . , . , . , . , . ,</del>
Address: 13 St. Charles Place		
Daphne, Alabama 36526		
Vice Chairman: Theresa I. Johnson		
Address: 13 St. Charles Place		
Daphne, Alabama 36526		
Director:		
Address:		
Director:		
Address:		
B. OFFICERS		
President: David H. Johnson	ALL SEC	2007
Address: 13 St. Charles Place	AHA	AUG
Daphne, Alabama 36526	SSE	6
Vice President: Theresa I. Johnson	FES.	PM
Address: 13 St. Charles Place	ORI ORI	ယ့
Daphne, Alabama 36526	<b>&gt;</b>	3
Secretary:	·	
Address:		
Treasurer:		
Address:		
NOTE: Is no cessary, you may attach an addendum to the application listing additional officers and/or di	irectors.	
13. Naved H. Junson		
(Signature of Director or Officer listed in number 12 of the application)		
14. David H. Johnson, President (Typed or printed name and capacity of person signing application)		<del></del>
/ ^ *		

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Premier Driving Academy, Inc. incorporated in Baldwin County, Daphne, Alabama on April 1, 2005. I further certify that the records do not disclose that said Premier Driving Academy, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 16, 2007

Date

Beth Chapman

Beth Chapman

Secretary of State