

Florida Department of State

Division of Corporations Public Access System

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Division of Corporations

Fax Number : (850) 205-0381

From:

Account Name ; UCC FILING & SEARCH SERVICES, INC.

Account Number : I19980000054 Phone : (850)681-6528 Fax Number : (850)681-6011

FOREIGN PROFIT/NONPROFIT CORPORATION

Francy M uha Alliant Insurance Services, Inc.

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Corporate Filing Menu

SECRETAN, OF STATE
JALLAHASSEE, FLORID

APPHOVAL FILED

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Francy Muha Alliant Insurance Services, Inc.

	ble in Florida, enter alternate corporate na	une adopted for the purpose of transacting business in Florida
Maryland		3. 41-2102883
State or country t	under the law of which it is incorporated)	(FEI number, if applicable)
06/27/03		S. Parpetual
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual"
	(Date first transacted busine	est in Florids, if prior to registration)
		17.1502, F.S., to determine penalty liability)
9901 Business i	Parkway, Sulte B, Lanham, MD 20706	1
	(Principal office	address)
·	(A	<u> </u>
	(Current mailing	address)
Insurance Sale	s	5
(Purpose(s) of corporation authorized in home state of	or country to be carried out in state of Florida)
Name and stree	t address of Florida registered agent: ((P.O. Box NOT acceptable)
Name:	NRAI Services, Inc.	
ffice Address:	2731 Executive Park Dr., Ste 4	
	Weston	, Florida 33331
	(City)	(Zip code)

under the law of which it is incorporated.

		2	
12. Names and business addresses of officers and/or directors:	SECR	三	19:4
A. DIRECTORS	SE	<u>သ</u>	
Chairman: Thomas W Corbett	新	(7) 3.	
Address: 1820 Fifth Ave	THE ST	1 79.5	, -
San Diego, CA 92101		Ü,	!
Vice Chairman: Jerold D Hall			: !
Address: 1620 Fifth Ave, San Diego, CA 92101			
Director: P Gregory Zimmer, Jr			
Address: 1620 Fifth Ave, San Diego, CA 92101			
			i i
Director:			
Address:			
B. OFFICERS			
President: William G Francy, President			
Address: 9901 Business Parkway, Suite B. Lanham, MD 20706			
Vice President: John R Muha			:
Address: 9901 Business Parkway, Lanham, MO 20708			,
Secretary: Ted C Filley			
Address: 1620 Firth Ave., San Diego, CA 92101			
Treasurer: Ted C Filley			
Address: 1620 Fifth Ave, San Diego, CA 92101			
			
NOTE: If necessary, you may attach an addington to the application listing additional officers and/or directors.			
13. (Signature of Director or Officer/listed in number 12 of the application)	····		1
William G Francy President			
(Typed or printed name and capacity of person signing application)			

STATE OF MARYLAND Department of Assessments and Taxation

I. PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO RIGHTS OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT FRANEY MUHA ALLIANT INSURANCE SERVICES, INC. IS A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF MARYLAND, AND THAT THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING TO TRANSACT BUSINESS.

I FURTHER CERTIFY THAT THE ATTACHED IS A COMPLETE LIST OF ALL DOCUMENTS RELATING TO THE CORPORATION WHICH HAVE BEEN RECEIVED AND APPROVED FOR RECORD WITH THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION.

SEE ATTACHED LIST FOR THE LIST OF ALL DOCUMENTS ON RECORD.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JULY 10, 2007.

Bal B. Under Paul B. Anderson Charter Division



301 West Preston Street, Baltimore, Maryland 21201 Telephone Balto. Metro (410) 767-1344 / Outside Balto. Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice Fax (410) 333-7097

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