

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F07000003764

FILED  
Jan 29, 2010  
Secretary of State

Entity Name: PETRA SOLAR, INC.

**Current Principal Place of Business:**

300 G CORPORATE COURT  
SOUTH PLAINFIELD, NJ 07080

**New Principal Place of Business:**

**Current Mailing Address:**

300 G CORPORATE COURT  
SOUTH PLAINFIELD, NJ 07080

**New Mailing Address:**

FEI Number: 64-0953248

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP  
Name: KURAN, SHIHAB  
Address: 507 CARDINAL LANE  
City-St-Zip: GREEN BROOK, NJ 08812

Title: D  
Name: BANERJEE, SUJIT  
Address: 545 MIDDLEFIELD RD., STE. 210  
City-St-Zip: MENLO PARK, CA 94025

Title: S  
Name: MO, CURTIS L.  
Address: 1117 CALIFORNIA AVE.  
City-St-Zip: PALO ALTO, CA 94304

Title: D  
Name: LINCOLN, DAVID  
Address: 100 MATSONFORD RD., STE. 410  
City-St-Zip: RADNOR, PA 19087

Title: D  
Name: ED, THOMAS  
Address: 41 KNOLLWOOD DR.  
City-St-Zip: TINTON FALLS, NJ 07724

Title: D  
Name: GREG, OLSEN H  
Address: 51 CHERRYBROOK DRIVE  
City-St-Zip: PRINCETON, NJ 08940

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID COOK

VP

01/29/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date