

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F07000003551

FILED  
Jun 23, 2010  
Secretary of State

**Entity Name:** AMERICAN RESCUE WORKERS, INCORPORATED

**Current Principal Place of Business:**

25 ROSS ST  
WILLIAMSPORT, PA 17701

**New Principal Place of Business:**

**Current Mailing Address:**

25 ROSS ST  
WILLIAMSPORT, PA 17701

**New Mailing Address:**

**FEI Number:** 23-1365187

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

WILLIAMS, SCOTT A ATTY  
4817 MT. VERNON DRIVE  
BRADENTON, FL 34210 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: ASTIN, CLAUDE JR. GENERAL  
Address: 25 ROSS STREET  
City-St-Zip: WILLIAMSPORT, PA 17701 US

Title: D  
Name: MARTIN, BYRON E COLONEL  
Address: 716 RITCHIE ROAD  
City-St-Zip: CAPITOL HEIGHTS, MD 20743

Title: D  
Name: LAVALLA, VICTOR CAPT.  
Address: 1311 N. MARKET AVE.  
City-St-Zip: CANTON, OH 44714

Title: D  
Name: CARR, MICHAEL COLONEL  
Address: 2441 W BALTIMORE ST  
City-St-Zip: BALTIMORE, MD 21223

Title: D  
Name: BELL, TONY CAPT  
Address: 2441 W BALTIMORE ST  
City-St-Zip: BALTIMORE, MD 21223

Title: D  
Name: MARTIN, SCHERRY COLONEL  
Address: 716 RITCHIE RD  
City-St-Zip: CAPITOL HEIGHTS, MD 20743

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CLAUDE S. ASTIN, JR.

GEN.

06/23/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date