# F07000003551

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



200104514152

07/12/07--01018--005 \*\*87.50

2007 JUL 12 PH 1: 36 SECRETARY OF STATE

1 3 MIL 1 3 MIL

### SCOTT A. WILLIAMS

ATTORNEY AT LAW

57 E. FOURTH STREET
P.O. BOX 3
WILLIAMSPORT, PENNSYLVANIA 17703-0003

SCOTT A. WILLIAMS JOHN A. SMAY

CHRISTOPHER M. WILLIAMS

AREA CODE (570) 323-8568
FAX. AREA CODE (570) 323-1155
E-MAIL: scottawilliams@verizon.net

CHARLES SCOTT WILLIAMS (1906 - 1966)

July 10, 2007

New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re: American Rescue Workers, Inc.

Dear Sir or Madam:

You will find enclosed Cover Letter and Application for Foreign Not for Profit Corporation along with Certificate of Good Standing and check for \$87.50. Please return a file-stamped copy to me in the enclosed envelope. We are also requesting Certificate of Status and Certified Copy.

Please advise if there are any problems with this filing.

Thank you.

Sincerely,

SAW/vaf

**Enclosures** 

## **COVER LETTER**

TO: New Filing Section Division of Corporations
SUBJECT: AMERICAN RESCUE WORKERS, INC. (Name of Corporation – must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.
Please return all correspondence concerning this matter to the following:
GENERAL CLAUDE ASTIN, JR. (Name of Person)
AMERICAN RESCUE WORKERS (Firm/Company)
NATIONAL HEADQUARTERS ZEE S
A5 ROSS STREET ARE STATED AND STA
WILLIAMSPORT PA 17701  (City/State and Zip Code)  (City/State and Zip Code)
For further information concerning this matter, please call:
GEN. CLAUDE ASTIN, UR. at (570) 323-8693 (Name of Person) (Area Code & Daytime Telephone Number)
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  Enclosed is a check for the following amount:  STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee,
Certificate of Status  Certified Copy  Certified Copy  Certified Copy  Certified Copy  Certified Copy

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. AMERICAN RESCUE WORKERS INCORPORATED  (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. PENNSYLVANIA (State or country under the law of which it is incorporated)  3. 3-1365187 (FEI number, if applicable)
4. 1913 (Date of Incorporation)  5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")  6. N/A
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)  7. <u>25 R055 5T.</u> , WILLIAMS PORT, PA 1/7/701  (Principal office address).
25 ROSS ST., WILLIAMS PORT, PA 17701
8. CHUPCH/NON-PROFIT THAT GIVES SPIRITUAL & MATERIAL (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) AID TO-THOSE
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: BRETT CAMERON SMITH
Office Address: 185 S. BARFIELD HWY.  PAHOKEE, Florida 33476 (City), Florida 33476
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors:

A. DIRECTORS
DIRECTOR & CAPTAIN EVE SUBISAK ** MAJOR LEROY WION
Address: 502 MULBERRY ST. 221 E. CAMPBEU LN
HOLLINAUSBURG' DA ILLAR LINNEN DA MONTA
VICE Chairman (R) GENERAL PAUL MARTIN
Address: 502 MULBERRY ST.
HOLLIDAYS BURG, PA 16648
Director & COLONEL MICHAEL CARR & MAJOR SCHERRY MARTII
Address: 2441 W. BALTIMORE ST. 716 RITCHIE RD.
BALTIMORE, MD 21223 CAPITOL HGHTS., MD 2074.
Director CAPTAIN TONY BELL & COLONEL LARRY MARTIN
Address: 2441 W. BALTIMORE ST. 350 COMMONWEALTH AVE
BALTIMORE, MD 21223 MASSILLON, OHIO 44646
B. OFFICERS
President: * COLONEL SAM ASTIN
Address: 643 ELMIRA STREET
WILLIAMS PORT, PA 17701
Vice President:
10 A
Secretary: * MAJOR BYRON MARTIN
Address: 716 RITCHIE ROAD, CAPITOL HEIGHTS, MD 20743
Treasurer: * COLONEL DAWN ASTIN
Address: 643 ELMIRA ST., WILLIAMSPORT, PA 17701
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. COLONEL SAM ASTIN PRESIDENT-NATIONAL BOARD (Typed or printed name and capacity of person signing application) OF MANAGERS

### COMMONWEALTH OF PENNSYLVANIA

#### DEPARTMENT OF STATE

**JULY 6, 2007** 

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

### **AMERICAN RESCUE WORKERS**

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

**Secretary of the Commonwealth** 

Certification Number: 6797195-1

Verify this certificate online at http://www.corporations.state.pa.us/corp/soskb/verify.asp