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FOREIGN PROFIT/NONPROFIT CORPORATION

Grand Pacific Mortgage Corp.

Certificate of Status	0
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Grand Pacif	fic Mortgage Corp. corporation; must include "INCORPORATE	D," "COMPANY," "CORPORATION,"	-
"Inc.," "Co.," "(Corp," "Inc," "Co," or "Corp.")		
			-
(If name unavai	ilable in Florida, enter alternate corporate nam	ne adopted for the purpose of transacting business in Florida)	
2. New York	y under the law of which it is incorporated)	(FEI number, if applicable)	-
(State or country	y under the law of which it is incorporated)	(FEI number, it applicable)	
4. 4/4/1991	te of incorporation)	5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	_
		•	
6. <u>Uf</u>	son qualitication.	not transacted business in Florida, insert "upon qualification."	.
(Date first trans	acted business in Florida. If corporation has a (SEE SECTIONS 607.15	not transacted business in Florida, insert "upon qualification." 101, 607.1502 and 817.155, F.S.)	")
, 10 Skyline I	Orive, Hawthorne, New York 10532		
′· 	(Principal office a	ddress)	
10 Skyline I	Drive, Hawthorne, New York 10532		
	(Current mailing a	iddress)	ა
		·	IVISI 07
8. Mortgage B	ank (s) of corporation authorized in home state or		
(Purpose	e(s) of corporation authorized in home state or	country to be carried out in state of Florida)	
9. Name and st	reet address of Florida registered agent	t: (P.O. Box or Mail Drop Box NOT acceptable)	ON OF C
Name:	Business Filings Incorporated		CORPORATIONS 3 AM 11:50
Office Address:	1203 Governors Square Blvd, Suite 10	01	STA: ORAI
	Tallahassee	Florida 32301-2960	
	(City)	, Florida 32301-2960 (Zip code)	ङ
10 Registered	agent's acceptance:		
Having been na	med as registered agent and to accept se	rvice of process for the above stated corporation at the	
		ntment as registered agent and agree to act in this capa s relative to the proper and complete performance of m	
	comply with the provisions of all statutes ar with and accept the obligations of my		y anties,
•			
	1 1	Terese Coulthard, Asst Secr	etary,
	1. Com	Business Filings Incorporate	ed
	(Registered agent's signatur	re)	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

, DIRECTORS		
nairman:	 	
ddress:		,
ice Chairman:		
ddress;		
birector: Daniel Larosa		
address: 10 Skyline Drive, Hawthorne, New York 10532		ي.
	2	
Director:	٦	•
Address:	<u>.</u>	
	7	
3. OFFICERS	MH11:50	
resident: Daniel Larosa	50	
Address: 10 Skyline Drive , Hawthorne, New York 10532		•
		_
/ice President: Daniel Larosa		
Address: 10 Skyline Drive, Hawthorne, New York 10532		
Secretary: Daniel Larosa		
Address: 10 Skyline Drive, Hawthorne, New York 10532		
Freasurer: Daniel Larosa		
Address: 10 Skyline Drive, Hawthorne, New York 10532		_
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.		
3. Secreth he & Read		
(Signature of Director or Officer listed in number 12 of the application)		
4. Daniel Larosa, President (Typed or printed pame and capacity of person signing application)		

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of GRAND PACTFIC MORTGAGE CORP. was filed on 04/04/1991, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 27th day of June two thousand and seven.

Secretary of State

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TOTAL P.04