

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000003274

**FILED**  
**Jan 18, 2011**  
**Secretary of State**

**Entity Name:** JUNIPER COMMUNITY FUND, INC.

**Current Principal Place of Business:**

400 BROADACRES DRIVE  
4TH FLOOR  
BLOOMFIELD, NJ 07003

**New Principal Place of Business:**

**Current Mailing Address:**

400 BROADACRES DRIVE  
4TH FLOOR  
BLOOMFIELD, NJ 07003

**New Mailing Address:**

**FEI Number:** 20-4687792

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 323012525 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** KATZMANN, LYNNE  
**Address:** 14 GREENVIEW WAY  
**City-St-Zip:** UPPER MONTCLAIR, NJ 07043

**Title:** SD  
**Name:** BYRNE, DIANE  
**Address:** 420 WEST MAIN STREET  
**City-St-Zip:** MECHANICSBURG, PA 17055

**Title:** TD  
**Name:** KLEIN, MARY R  
**Address:** 3145 SW EVERGREEN TERRACE  
**City-St-Zip:** PORTLAND, OR 97205

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHUCK HASTINGS

VP

01/18/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date