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FOREIGN PROFIT/NONPROFIT CORPORATION

JUNIPER COMMUNITY FUND, INC.

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**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:**

1. Juniper Community Fund, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. New Jersey

(State or country under the law of which it is incorporated)

3. 20-4687792

(FEI number, if applicable)

4. 04/10/2006

(Date of Incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Not Applicable

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)

7. 400 Broadacres Dr., 4th Floor, Bloomfield, NJ 07003

(Principal office address)

400 Broadacres Dr., 4th Floor, Bloomfield, NJ 07003

(Current mailing address)

8. Charitable and educational activities

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee

(City)

Florida 32301

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

By: Ann R. Shilling

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Lynne KatzmannAddress: 14 Greenville Way
Upper Montclair, NJ 07043Vice Chairman: Diane ByrneAddress: 420 West Main Street
Mechanicsburg, PA 17055Director: Mary Radtke KleinAddress: 3145 S.W. Evergreen Terrace
Portland, OR 97205

Director: _____

Address: _____

B. OFFICERS

President: _____

Address: _____

Vice President: _____

Address: _____

Secretary: Diane ByrneAddress: 420 West Main Street, Mechanicsburg, PA 17055Treasurer: Mary Radtke KleinAddress: 3145 S.W. Evergreen Terrace, Portland, OR 97205

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Lynne Katzmann
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)14. Lynne Katzmann, Director and Chairperson

(Typed or printed name and capacity of person signing application)

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STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
SHORT FORM STANDING

JUNIPER COMMUNITY FUND, INC.
0100961451

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Non Profit Corporation was registered by this office on April 10, 2006.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

*The Corporation Trust Company
820 Bear Tavern Road
West Tavern, NJ 08628*

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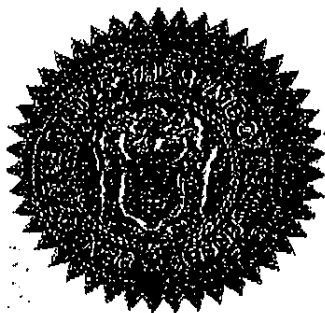
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STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
SHORT FORM STANDING

JUNIPER COMMUNITY FUND, INC.



IN TESTIMONY WHEREOF, I have
hereunto set my hand and
affixed my Official Seal
at Trenton, this
23rd day of June, 2007

Bradley Abelow

Bradley Abelow
State Treasurer