

FILED

2008 OCT 16 PM 2:19

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                              |                    |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|-----------------------------------|------------------------------------------------|--------------------|-----------|---------------|-------------------------------|------------------|-----------|-----------------------|-------------------------------|------------------|-----------|-------------|----------------------------|------------------|------------|-----------------|---------------------------|-------------------|-----|---------------|----------------------------|------------------|
| <b>DOCUMENT #</b> <u>F07000003270</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                                                                                                                     |                    |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| <b>1. Corporation Name</b><br><u>3H Technology Federal Corp</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                                                                                                                     |                    |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| <b>2. Principal Office Address - No P.O. Box #</b><br><u>1767 Business Center Dr.</u><br>Suite, Apt. #, etc. <u>Ste. 500</u><br>City & State <u>Reston, VA</u><br>Zip <u>20190</u> Country <u>USA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | <b>3. Mailing Office Address</b><br><u>1767 Business Center Dr.</u><br>Suite, Apt. #, etc. <u>Ste. 500</u><br>City & State <u>Reston, VA</u><br>Zip <u>20190</u> Country <u>USA</u>                                                                                 |                    |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| <b>4. Date Incorporated or Qualified To Do Business in Florida</b><br><u>06/25/2007</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | <b>5. FEI Number</b><br><input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable                                                                                                                                                  |                    |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| <b>6. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | <b>7. Name and Address of Current Registered Agent</b><br>Name <u>CT Corporation System</u><br>Street Address (P.O. Box Number is Not Acceptable) <u>1203 Governor's Square Blvd.</u><br>Suite, Apt. #, Etc. <u></u><br>City <u>Tallahassee</u>                     |                    |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| <b>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 807.0505 or 817.0503, F.S.</b><br>Signature of Registered Agent <u>[Signature]</u><br>Date <u>10/16/2008</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | <input type="checkbox"/> The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. |                    |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Title</th> <th>Name of Officers and/or Directors</th> <th>Street Address of Each Officer and/or Director</th> <th>City / State / Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jill Thompson</td> <td>1767 Business Center Dr. #500</td> <td>Reston, VA 20190</td> </tr> <tr> <td>Treasurer</td> <td>Thomas W. Weston, Jr.</td> <td>1767 Business Center Dr. #500</td> <td>Reston, VA 20190</td> </tr> <tr> <td>Secretary</td> <td>Deborah Fox</td> <td>7918 Jones Branch Dr. #350</td> <td>McLean, VA 22102</td> </tr> <tr> <td>Asst. Sec.</td> <td>Floyd C. Stille</td> <td>2677 Prosperity Ave. #400</td> <td>Fairfax, VA 22031</td> </tr> <tr> <td>DIR</td> <td>Duane Andrews</td> <td>7918 Jones Branch Dr. #350</td> <td>McLean, VA 22102</td> </tr> </tbody> </table> |                                   |                                                                                                                                                                                                                                                                     |                    | Title | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip | President | Jill Thompson | 1767 Business Center Dr. #500 | Reston, VA 20190 | Treasurer | Thomas W. Weston, Jr. | 1767 Business Center Dr. #500 | Reston, VA 20190 | Secretary | Deborah Fox | 7918 Jones Branch Dr. #350 | McLean, VA 22102 | Asst. Sec. | Floyd C. Stille | 2677 Prosperity Ave. #400 | Fairfax, VA 22031 | DIR | Duane Andrews | 7918 Jones Branch Dr. #350 | McLean, VA 22102 |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                                                                                                                      | City / State / Zip |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jill Thompson                     | 1767 Business Center Dr. #500                                                                                                                                                                                                                                       | Reston, VA 20190   |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Thomas W. Weston, Jr.             | 1767 Business Center Dr. #500                                                                                                                                                                                                                                       | Reston, VA 20190   |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Deborah Fox                       | 7918 Jones Branch Dr. #350                                                                                                                                                                                                                                          | McLean, VA 22102   |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| Asst. Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Floyd C. Stille                   | 2677 Prosperity Ave. #400                                                                                                                                                                                                                                           | Fairfax, VA 22031  |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| DIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Duane Andrews                     | 7918 Jones Branch Dr. #350                                                                                                                                                                                                                                          | McLean, VA 22102   |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| <b>10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 807 or 817, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 807.0401 or 817.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 118, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b>                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                                                                                                                     |                    |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |
| <b>SIGNATURE:</b> <u>Floyd C. Stille</u> <b>FLOYD C. STILLEY</b><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | Date <u>10-15-08</u> <u>703-852-3121</u><br>Daytime Phone #                                                                                                                                                                                                         |                    |       |                                   |                                                |                    |           |               |                               |                  |           |                       |                               |                  |           |             |                            |                  |            |                 |                           |                   |     |               |                            |                  |

Florida Department of State  
Division of Corporations  
Public Access System

2008 OCT 16 PM 2:19  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H08000237363 3)))



H080002373633ABC%

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850) 617-6384

From:

Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (850) 222-1092  
Fax Number : (850) 878-5926

**CORPORATION REINSTATEMENT**

**3H TECHNOLOGY FEDERAL CORP.**

|                       |          |
|-----------------------|----------|
| Certificate of Status | 1        |
| Certified Copy        | 0        |
| Page Count            | 02       |
| Estimated Charge      | \$758.75 |

Electronic Filing Menu

Corporate Filing Menu

Help