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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

**RESUBMISSION**  
PLEASE HONOR ORIGINAL  
DATE OF SUBMISSION  
AS FILE DATE

June 18, 2007

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SUBJECT: RADIOLOGY ADVANCEMENTS & DIAGNOSTICS, P.C.  
Ref. Number: W07000026932

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

**1. Radiology Advancements & Diagnostics, P.C.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. New York**

(State or country under the law of which it is incorporated)

**3. 20-3057984**

(FEI number, if applicable)

**4. July 8, 2005**

(Date of incorporation)

**5. Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

**6. Upon registration**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 8 Harvest Glenn, Pittsford, New York 14534**

(Principal office address)

**2263 North Overlook Path, Hernando, FL 34442**

(Current mailing address)

**8. Practice of Medicine**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: Dr. Michael Berlow

Office Address: 2263 North Overlook Path

Hernando,

(City)

Florida 34442

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Michael E Berlow, MD

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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**FILED****A. DIRECTORS**

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Chairman: Michael E. Berlow, M.D.Address: 2263 North Overlook PathHernando, Florida 34442SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**President: Michael E. Berlow, M.D.Address: 2263 North Overlook PathHernando, Florida 34442

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Michael E. Berlow, M.D.Address: 2263 North Overlook Path, Hernando, Florida 34442

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

Michael E. Berlow, M.D.

(Signature of Director or Officer listed in number 12 of the application)

14.

Michael E. Berlow, M.D., President and Sole Director

(Typed or printed name and capacity of person signing application)

**State of New York**  
**Department of State** } **ss:**

I hereby certify, that the Certificate of Incorporation of RADIOLOGY ADVANCEMENTS & DIAGNOSTICS, P.C. was filed on 07/06/2005, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

I further certify, that no other documents have been filed by such Corporation.



\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 29th day of May  
two thousand and seven.*

Daniel Shapiro  
Special Deputy Secretary of State

200705300550 \* AL

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