F0700003107

(Requestor's Name)	_
(Address)	_
(Address)	_
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	_
(Document Number)	_ <u>;</u>
Certified Copies Certificates of Status	!
Special Instructions to Filing Officer:	7

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SECRETARY OF STATE TALLAHASSEE, FLORIDA 07 JUN 18 PM 3:50

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COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: O'DONNELL & ASSO	CIATES, INC.
5cbctc1.	ation - must include suffix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation is "Certificate of Existence," and check are submitted transact business in Florida.	for Authorization to Transact Business in Florida," to register the above referenced foreign corporation to
Please return all correspondence concerning this ma	tter to the following:
Danny Vergara in behalf of Inc	Corp Services, Inc.
(Name	e of Person)
InCorp Services, Inc.	
·	Company)
3155 East Patrick Lane, Suite	
· ·	ddress)
Las Vegas NV, 89120-3481	
/ (City/Sta	te and Zip code)
For further information concerning this matter, please	se call:
Dany Vergara at (70	2 , 866-2500
	ea Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327
2661 Executive Center Circle Tallahassee, FL 32301	Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		ELL & ASSOCIATES, I					
		orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	D,"	"COMPANY," "CORPORATION,"			
	inc., "Co., "Co	rp, me, co, or corp.)					
	G	olf Coast Water Resou	ırc	es, Inc.			
	(If name unavailal	ble in Florida, enter alternate corporate nam	ie a	dopted for the purpose of transacting busine	ss in Flori	da)	
2.	Alabama		3	593503664			
	(State or country u	under the law of which it is incorporated)	_	(FEI number, if applicable)			
4.	04/08/1998	3	_{5.} 1	Perpetual	_		
•		of incorporation)	_	(Duration: Year corp. will cease to exist or	"perpetua	l'')	
6.		_					
				Florida, if prior to registration)	50	07	
	705 05 41 1	·		22, F.S., to determine penalty liability)		07 JUN 8	
7.	735 BEVILL	LE ROAD SOUTH DAYTON			동		T
		(Principal office ad		•	333	9 PH	בורבים
	735 BEVILL	E ROAD SOUTH DAYTONA			- 2 2		_
		(Current mailing ac	aare	ess)	왍	3: 50	
8.	Any Lega	al Activity			» A	0	
	(Purpose(s)	of corporation authorized in home state or	cou	entry to be carried out in state of Florida)			
9.	. Name and street	t address of Florida registered agent: (P	.O.	Box NOT acceptable)			
	Name:	InCorp Services, Inc.					
o	ffice Address:	17888 67th Court North					
		Loxahatchee		, Florida 33470			
		(City)		(Zip code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED

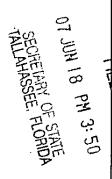
Names and business addresses of officers and/or directors:	U/JUN 18 PM 3:50
PERECTORS	
man:	SECRETARY OF STATE TALLAHASSEE, FLORIDA
OSE:	
Chairman:	<u> </u>
1883	
tor.	
88 :	
or	
85:	
Marsha Nell O'Donnell 767 Lakeside Dr., Suite P202	
Mobile, AL 36693	
resident:	
H:	
Daniel J. O'Donnell	2000
767 Lakeside Dr., Suite P202: Mobile, Al 36	3693
iter:	
III	
E: If necessary, you may anach an addendum to the application listin	
Marky, you may anoth an assumming to the application rath	RECOMPOSE OTTOGREEN STRINGLE COLOCIOES
(Signature of Director or Officer listed in number 1.	of the application)

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that O'Donnell & Associates, Inc. incorporated in Mobile County, Mobile, Alabama on January 10, 2000. I further certify that the records do not disclose that said O'Donnell & Associates, Inc. has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 7, 2007

Date

Beth Chapman Secret

Beth Chapman

Secretary of State