# 1070000302

_

Office Use Only



600210072696

07/25/11--01054--025 \*\*35.00

1. Holder 1. Jab 11

#### **COVER LETTER**

TO: Amendment Section Division of Corporations
SUBJECT: Ameritrain Mortgage Institiute
(Name of Corporation)
DOCUMENT NUMBER: F07000003022
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Tracey Thomas
(Name of Person)
Ameritrain Mortgage Institute
(Firm/Company)
400 Perimeter Center Terrace Suite 900
(Address)
Atlanta, GA 30346
(City/State and Zip code)
For further information concerning this matter, please call:
Tracey Thomas at ( 877 ) 406-0333
(Name of Person) (Area Code & Daytime Telephone Number)

### **MAILING ADDRESS:**

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### **STREET ADDRESS:**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Ameritrain Mortgage Institute Colonian (Name of Corporation)			
(Name of Corporation)			
F0700003022	<b>⊼</b> g	22	
(Document Number of Corporation (if known)	2.3	<u> </u>	٠. ٢
. Georgia	7000E	上25	200 (200 (\$1.55)
(Incorporated Under Laws of)	T.		€ (1 2 Cm P
This corporation is no longer transacting business or conducting affairs within the State of	S	°⇔ ⊬	رية معمامير
voluntarily surrenders its authority to transact business or conduct affairs in Florida.	Pioriua	agg n	ысоу
This corporation revokes the authority of its registered agent in Florida to accept service appoints the Department of State as its agent for service of process based on a cause of action time it was authorized to transact business or conduct affairs in Florida.			
The following is a current mailing address for the corporation:			
400 Perimeter Center Terrace Suite 900			
(Mailing Address)			:
Atlanta, GA 30346			
(City/ State /Zip)			
The corporation agrees to notify the Department of State in the future of any change in its ma  (Signature of a director, president or other officer - if in the hards of a receiver or other court appointed fiduciary, by that fiduciary)  (Date)	iling add	dress.	
CAROL WILSON PRESIDE  (Typed or printed name of person signing)  (Title of person signing)	NT igning)		_ <del>.</del>

**FILING FEE \$35**