# F-87888883819

<b>(</b> **)
(Requestor's Name)
(Address)
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(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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SECRETARY OF STATE

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#### **COVER LETTER**

TO: New Filing ! Division of o	Section Corporations		
SUBJECT: JE	FFREY NORTON PUBLI	oration - must include suffix	()
Dear Sir or Madam:			,
	cation by Foreign Corporation ence," and check are submitted Florida.		
Please return all corr	respondence concerning this m	natter to the following:	
BRUCE SAL	ENDER		
	(Nar	ne of Person)	2091 SEC
· JEFFREY A	IORTON PUBLISHERS	hc.	CRE J
	<i>JORTON PUBLISHERS</i> , (Fin	n/Company)	TAF
1 ORCHARM	PARK RD.		A A A
		(Address)	To U
MADISON	CT 06443		
	(City/S	State and Zip code)	> 5
For further information	ion concerning this matter, ple	ease call:	
BRUCE SALER	<i>√OER</i> at (_ •	203 ) 245-0195 Area Code & Daytime Telep	
(Name of P	erson) (A	Area Code & Daytime Telep	hone Number)
New Filing of Division of Clifton Buil 2661 Execut Tallahassee,	Corporations ding tive Center Circle	MAILING: New Filing S Division of G P.O. Box 63 Tallahassee,	Section Corporations 27
\$70.00 Filing Fee		\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. JEFFREY NORTON PUBLISHERS (Center name of corporation; must include "INCORPORA" Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")	TED," "COMPANY," "CORPORATION,"
•	
(If name unavailable in Florida, enter alternate corporate	name adopted for the purpose of transacting business in Florida)
2. NEW YORK	3. <i>/3 273/39</i> 2
(State or country under the law of which it is incorporated	(FEI number, if applicable)
4. ///07//972 (Date of incorporation)	5. PERPETUAL
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6. N/A	2001
(SEE SECTIONS 607.1501 & 0	ness in Florida, if prior to registration)  HE ASSET  OF 06443
7. 1 ORCHARD PARK ROAD MADISON (Principal office) 1 ORCHARD PARK ROAD MADISON	Finds (
ORCHARD PARK ROAD MADISON (Current mailin	ng address)
8. Publishing AND DISTRIBUTION OF (Purpose(s) of corporation authorized in home state	e or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent:	(P.O. Box <u>NOT</u> acceptable)
Name: Florida - Incorporations	
Office Address: 3219 Coral River D	<u>r                                    </u>
Corol Springs, FL 3	3065, Florida 33065 (Zip code)
10 Pagistared agent's acceptance	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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Chairman: JEFFREY NORTON
Address: 1 ORCHARD PARK RD
Address: 1 ORCHARD PARK RD
Vice Chairman:
Address:
Director: BRUCE SALENDER ST. O.
Address: 1 ORCHARD PACK RD
MADISON CT 06443
Director:
Address:
B. OFFICERS
President: JEFFREY NORTON
Address: 1 ORCHARD PARK RD
MADISON CT 06443
Vice President: BRUCE SALENDER
Address: 1 ORCHARD PARK RD
MADISON CT 06443
Secretary: BRUCE SALENDER
Address: SEE ABOVE
Treasurer: JEFFREY NORTON
Address: SEE ABOVE
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Supported (Signature of Director or Officer listed in number 12 of the application)
14. BRUCE SALENDER VICE RESIDENT  (Typed or printed name and capacity of person signing application)
(Typed or printed name and capacity of person signing application)

#### Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that

#### JEFFREY NORTON PUBLISHERS, INC.

a corporation incorporated under the laws of NEW YORK and transacting business in the state of Connecticut under the name

#### JEFFREY NORTON PUBLISHERS, INC.

filed an application for certificate of authority to transact business in this office on July 09, 1991.

A certificate of withdrawal has not been filed, the corporation has filed all annual reports, and so far as indicated by the records of this office such corporation is authorized to transact business in Connecticut.

Secretary of the State

Date Issued: March 13, 2007

SECRETARY OF STATE

Business ID: 0262812 Express Certificate Number: 2007062428001

Note: To verify this certificate, visit the web site http://www.concord.sots.ct.gov

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of JEFFREY NORTON PUBLISHERS, INC. was filed on 09/28/1972, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 21st day of May two thousand and seven.

Special Deputy Secretary of State

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SECRETARY OF STATE