

F07000002973

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



900103818969

06/06/07--01049--005 \*\*87.50

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
07 JUN -6 PM 2:52

gr 6/8/07

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

07 JUN -6 PM 2:52

**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Hartin Electric, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

N. Michelle Hartin

(Name of Person)

Hartin Electric, Inc.

(Firm/Company)

5977 Whitesville Road, Suite 16

(Address)

Columbus, GA 31904

(City/State and Zip code)

For further information concerning this matter, please call:

N. Michelle Hartin

(Name of Person)

at ( 706 ) 507-4395

(Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **Hartin Electric, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **Alabama**

(State or country under the law of which it is incorporated)

3. **43-2117818**

(FEI number, if applicable)

4. **June 29, 2006**

(Date of incorporation)

5. **Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **5977 Whitesville Road, Suite 16, Columbus, GA 31904**

(Principal office address)

**5977 Whitesville Road, Suite 16, Columbus, GA 31904**

(Current mailing address)

8. **Electrical Services**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name:

**Tanya Porter**

Office Address:

**5989 Coker Avenue**

**Cocoa**

(City)

, Florida **32927**

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
07 JUN -6 PM 2:52

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
07 JUN -6 PM 2:52

**B. OFFICERS**

President: N. Michelle Hartin, President

Address: 5977 Whitesville Road, Suite 16, Columbus, GA 31904

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: William L. Hartin

Address: 5977 Whitesville Road, Suite 16, Columbus, GA 31904

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. N. Michelle Hartin  
(Signature of Director or Officer listed in number 12 of the application)

14. N. Michelle Hartin, President  
(Typed or printed name and capacity of person signing application)

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Hartin Electric, Inc. incorporated in Russell County, Phenix City, Alabama on June 29, 2006. I further certify that the records do not disclose that said Hartin Electric, Inc. has been dissolved.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
07 JUN -6 PM 2:52



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 8, 2007

Date

*Beth Chapman*

Beth Chapman

Secretary of State *BW*