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To : Division of Corporations Fax Number : (850)205-0381

From:

Account Name : CORPORATION SERVICE COMPANY Account Number : I2000000195 Phone : (850)521-1000 Fax Number : (850) 558-1575

## FOREIGN PROFIT/NONPROFIT CORPORATION

Doctors for Nutrition, Inc.

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APPLICATION BY FOREIGN CORPORATION FOR AUTIIORIZATION TO TRANSACT HUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IN SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

, Doctors For Nutrition, Inc.

(Vinter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Ins.," "Co.," "Corp," "Ins." "Co." or "Corp.")

California		3		
(State or country	under the law of which it is incorporated)	(FEI number, l'applicable)		
October 5, 2	2001	5. Perpetual		
(Dau	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")		
		ss in Florida, if prior to registration) 7.1502, F.S., to determine punally liability)		
1289 Clint N	Moore Road, Boca Raton, FL 33	3487		$\circ$
	(Principal office	ukittis)	o d	$\leq$
1289 Clint 1	Moore Road, Boca Raton, FL 3	3487		2
	(Cutreat mailing	addiress)	NUC	N
Marketing a	and distribution of nutritional st	upplements	5	OF CORPU
(Purpose(	s) of corporation authorized in home state o	r country to be carried out in state of Florida)	-10	Ř
Name and size	address of Florida registered agent; (	P.O. Box NOT acceptable)	PM	PUK
Namy:	Corporation Service Company	<u>y</u>		Â
flice Address:	1201 Hays Street		ö	NO
	Tallabassee	Florida 32301		0
	(City)	(Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to uccept service of process for the above stated corporation at the place designaled in this application, i hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Sarah K. Drake **Corporation Service Company** as its agent dlahk. <u>By:</u> 1. (Registered agent's signature)

11. Attached is a cartificate of existence duly authenticated, not more than 90 days prior to delivery of this application to 👘 the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chainnan: Stuart A. Benson	
Address: 1289 Clint Moore Road, Buca Raton, FL 33487	
Vice Chairman:	
Address:	
Director:	
Address:	
·	No
Director;	OT ASE
	JU
	PAT PAT
	FILED ARY OF S F CORPO
B. OFFICERS	<b>1</b>
President: Stuart A. Bonson	DR ST
Address: 1289 Clint Moore Road, Boca Raton, FL 33487	3 ATT
	ONS
	S
Vied President:	
Secretary: Stuart A. Denson	
Address: 1289 Clint Moore Road, Boca Raton, FL 33487	
Treasuror:	
Address: A	
HA I	
NOTE (increasing, you play attach an addendum to the application listing additional officers and/or directors,	
13. Mulph	
(Signature of Director or Officer listed in number 12 of the application)	
14. Stuart A. Benson, President (Typed or printed name and capacity of person signing application)	
() Abea at buttee upper part of berson signing abbilication)	

JUN. 5. 2007 11:05AM C S C

## State of California Secretary of State

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

That on the **5TH day of OCTOBER, 2001, DOCTORS FOR NUTRITION, INC.** became incorporated under the laws of the State of California by filing its Articles of incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 10, 2007.

NO. 193

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DEBRA BOWEN Secretary of State

NP-25 (REV 1/2007)