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| PICK-UP WAIT MAIL | | | | | | | | | |
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| Certified Copies Certificates of Status | | | | | | | | | |
| Special Instructions to Filing Officer: | | | | | | | | | |
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| TO; | New Filing S Division of C | | | | | | | | |
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| SUBJI | ECT: Loui | isiana Lift & Equ | pmer | nt, Inc. o | lba Allift | Equip | ment | | |
| | | | | | nclude suffix | | | | _ |
| Dear Si | ir or Madam: | | | | | | | | |
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| Please | return all corre | espondence concerning t | his matte | er to the fol | lowing: | | | | |
| Terr | y McClure |) | | | | | \$s | 13 | |
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| Louis | siana Lift | & Equipment, Inc | c. dba | Allift E | quipmen | t | HAH | JUN - | |
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| For furt | ther information | on concerning this matte | r, please | call: | | | | | |
| Terry | McClure | at (| 318 | , 631 | -5100 ex | t. 248 | | | |
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| | New Filing S Division of C Clifton Build 2661 Executi Tallahassee, 1 | corporations ing ve Center Circle FL 32301 | | | MAILING AND Filing Straight Division of P.O. Box 63 Tallahassee, | Section Corporati 27 | ons | | |
| Enclose | ed is a check fo | or the following amount: | | | | | | | |
| ₹] \$7 0.0 | 00 Filing Fee | \$78.75 Filing Fee Certificate of St | | \$78.75 F Certifie | iling Fee & I Copy | (| 7.50 Fili Certificat Certified | e of Stati | us & |

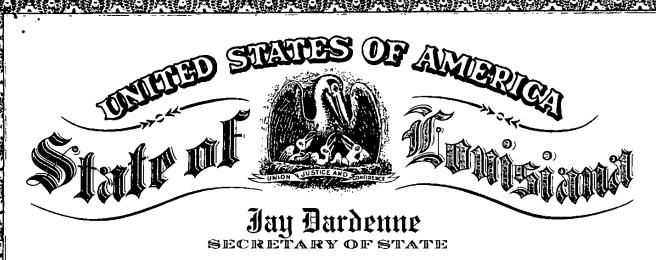
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Louisiana | Lift & Equipment, Inc. | | | | | | | | | | | |
|--|--|-----|--|--|-------------|--|--|--|--|--|--|--|
| | orporation; must include "INCORPORATI orp," "Inc," "Co," or "Corp.") | ED, | " "COMPANY," "CORPORATION, | » | | | | | | | | |
| Allift Equip | oment | | | | | | | | | | | |
| (If name unavails | (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) | | | | | | | | | | | |
| ₂ Louisiana | ıisiana | | _{3.} 72-0893905 | | | | | | | | | |
| (State or country under the law of which it is incorporated) | | | (FEI number, if applied | | | | | | | | | |
| 4. August 28, 1980 | | | perpetual | | | | | | | | | |
| (Date of incorporation) | | | (Duration: Year corp. will cease to e | | | | | | | | | |
| 6. May 1, 20 | 06 | | | | | | | | | | | |
| (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) | | | | | | | | | | | | |
| _{7.} 6847 Gree | nwood Road, Shreveport, | Lá | a 71119 | | | | | | | | | |
| | (Principal office | add | ress) | | | | | | | | | |
| P.O. Box 3 | 8869, Shreveport, La 7113 | 33- | 3869 | | | | | | | | | |
| | (Current mailing | add | ress) | | | | | | | | | |
| | sale or rental of forklifts, o | | | | activity. | | | | | | | |
| 9. Name and stree | t address of Florida registered agent: (| P.C | Box NOT acceptable) | | | | | | | | | |
| Name: | Kurt W. Tape | | | TALE TALE | | | | | | | | |
| Office Address: | 205 Blue Lake Road Santa Rosa Beach | | | 2007 JUN -4 SECRETARY TALLAHASSE | | | | | | | | |
| | | | . Florida 32459 | -U ARY SSE | | | | | | | | |
| | (City) | | (Zip code) | TH D | | | | | | | | |
| 10. Registered ag | ent's acceptance: | | | E ST S. | | | | | | | | |
| Having been name | ed as registered agent and to accept se | | | | | | | | | | | |
| | application, I hereby accept the appoi mply with the provisions of all statute | | | - | • | | | | | | | |
| and I am familiar | with and accept the obligations of my | pos | sition as registered agent. | perjormance of my | umited, | | | | | | | |
| | | | | | | | | | | | | |
| | NW | | | | | | | | | | | |
| | (Registered agent's signally | f. | The state of the s | _ | | | | | | | | |
| | (Table of the Control of the Contro | , | | | | | | | | | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: ___ Vice Chairman: ____ Address: ___ Director: ___ Address: ____ Director: _____ Address: ___ B. OFFICERS President: Larry T. Tape Address: 424 Aspen Lane Covington, La 70433 vice President: John J. Mulligan Address: 245 Fairfield Oaks Dr. Madisonville, La 70447 Secretary: Sharman Stockstill Address: 424 Aspen Lane, Covington, La 70433 Treasurer: Stephen H. Crosby Address: 436 Grand Oaks Dr., Shreveport, La 71106 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 5-17-07 (Signature of Director or Officer listed in number 12 of the application) 14 Larry T. Tape-President (Typed or printed name and capacity of person signing application)



As Secretary of State, of the State of Louisiana, I do hereby Certify that LOUISIANA LIFT AND EQUIPMENT, INC.

A corporation domiciled in SHREVEPORT, LOUISIANA,

Filed charter and qualified to do business in this State on August 28, 1980,

I further certify that the records of this Office indicate the corporation has paid all fees due the Secretary of State, and so far as the Office of the Secretary of State is concerned is in good standing and is authorized to do business in this State.

I further certify that this Certificate is not intended to reflect the financial condition of this corporation since this information is not available from the records of this Office.

In testimony whereof, I have hereunto set my hand and caused the Seat of my Office to be affixed at the City of Baton Rouge on,

May 7, 2007

MBU 33131620D

Secretary of State

