

Division of Corporations
Public Access System.

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000146401 3)))



H070001464013ABCX

Note: DO NOT hit the REFRESH/RELOAD button on your browser from This page. Doing so will generate another cover sheet.

To:

Division of Corporations Fax Number : (650)205-0381

P-- ---- -

Account Name : A 1 A CORPORATE SERVICES, INC. Account Number : I20010000247

Account Number : T20010000247
Phone : (800) 494-3124
Fax Number : (305) 675-2811

700,000

FOREIGN PROFIT/NONPROFIT CORPORATION

THÉ MYSTERY SYSTEM, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

5/31/2007 4:08 PM

107000146401 3

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

THE MYSTERY SYSTEM, INC (Enter name of corporation; must include "INCORPORATE "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")		" "COMPANY," "CORPORATION,"
· · · · · · · · · · · · · · · · · · ·		
(If name unavailable in Florida, enter alternate corporate na		
NEW YORK	3.	13-3901375
(State or country under the law of which it is incorporated) 07/18/1996	5	(FEI number, if applicable) PERPETUAL
(Date of incorporation)	J.	(Duration: Year corp. will cease to exist or "perpetual")
UPON QUALIFICATION		بن النام
(Date first transacted busines		n Florida, if prior to registration) 502, F.S., to determine penalty liability)
854 WHITE PLAINS RD SCAR	S	DALE NY 10583
(Principal office a		·
854 WHITE PLAINS RD SCAR	<u>\S</u>	DALE NY 10583
(Current mailing	add	ress)
ANY LAWFUL PURPOSE		
(Purpose(s) of corporation authorized in home state o	r cc	ountry to be carried out in state of Florida)
Name and street address of Florida registered agent: (P.C). Box NOT acceptable)
Name: A1A REGISTERED A	(G	ENT INC
fice Address; 92 SADBERRY RD	<u></u>	_
QUINCY		, Florida 32351
(City)	•	(Zip code)
signated in this application, I hereby accept the appoi	ntn	ce of process for the above stated corporation at the pla sent as registered agent and agree to act in this capacity elative to the proper and complete performance of my d sition as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

H07000146401 3

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	
Address:	
	<u> </u>
Vice Chairman:	
Address:	
	. 07 SI
Director:	
Address:	
	SSE 33 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Director:	77.0
Address:	07 W
B. OFFICERS	•
President: RONALD A. LAWRENCE	
Address: 854 WHITE PLAINS RD	
SCARSDALE NY 10583	
Vice President:	
Address:	
Secretary:	
Address:	
Address:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
NOTE: If notessary, you may attach an addendam to the application listing additional officers and/or	directors.
(Signature of Director or Officer listed in number 12 of the application)	
14. RONALD A. LAWRENCE, PRESIDENT (Typed or printed name and expanity of person algoing application)	

15614559885

Ronald A. Lawrence

561 790 5569 HO700014640

State of New York } ss: **Department of State**

I hereby certify, that the Certificate of Incorporation of THE MYSTERY SYSTEM, INC. was filed on 07/18/1996, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the secords of this Department, such corporation is an existing corporation.

> WITNESS my hand and the official seal of the Department of State at the City of Albany, this 29th day of May two thousand and seven.

Special Deputy Secretary of State

200705300245 59