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COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: CONFORMED SOLUTIONS INC.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Munish Paul
(Name of Person)
CONFORMED SOLUTIONS INC. (Firm/Company)
(Firm/Company)
Jackson VILLE FL, 32246 (City/State and Zip code)
(Address)
Jackson VILLE Fl, 32246
(City/State and Zip code)
(City/State and Zip code) For further information concerning this matter, please call: MUNISH PAUL at (Bo2) 897-0178 TOTAL STATE STATE
MUNISH PAUL at (302) 897-0178 (Name of Person) (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\sum \text{\$78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee,}\$\$ Certificate of Status Certified Copy Certificate of Status & Certified Copy

. APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	CONFORMED SOLUTIONS INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"		
((Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")		
((If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)		
2.	9 A 3.		
(State or country under the law of which it is incorporated) 3. (FEI number, if applicable)		
4.	MARCH 28' 2007. [Date of incorporation] [Duration: Year corp. will cease to exist or "perpetual"]		
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")		
6.			
	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)		
_	· · · · · · · · · · · · · · · · · · ·		
/	2610 EXETER COURT, CUMMING, GA, 30041 (Principal office address) # 1705 O135 GATE PKNY N, JACKSONVILLE, FL, 32246 (Current mailing address)		
	10135 GATE PKNY N JACKSON VILLE FL, 32246 =		
-	(Current mailing address)	200	
	ARE.	7 H,	
8.	Sw Consulting (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	4 Y 3	""
	(Purpose(s) of corporation authorized in nome state of country to be carried out in state of Florida)	õ	<u></u>
9.	Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)	М	Ü
	(Current mailing address) SIN CONSULTING (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Munish Pand Diff	•••	
Off	fice Address: 10135 GATE PRWY N #1705	တ်	
	Jacksmulle, Florida 32246 (City) (Zin code)		
	(City) (Zip code)		
10.	Registered agent's acceptance:		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Munish Paul Address: 10135 GATE PKWY N # 1705 JACKSONVILLE, FL, 32246 Vice Chairman: Address: ___ Address: ____ Director: Address: ____ **B. OFFICERS** President: Vice President: Address: Secretary: Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) MUNISH PAUL

(Typed or printed name and capacity of person signing application)

Control No. 07026861

STATE OF GEORGIA

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, Karen C Handel, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

CONFORMED SOLUTIONS, INC.

Domestic Profit Corporation

was formed or was authorized to transact business on 03/28/2007 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facic evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 29th day of May, 2007

Karen C Handel Secretary of State

Faun CHandel

Certification Number: 1433807-1 Reference:

Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp