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Florida Department of State
Division of Corporations
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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FOREIGN PROFIT/NONPROFIT CORPORATION

Spicom, Inc.

Certificate of Status	1
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Florida Del. No. 9896 Sta. P. 2
640



May 23, 2007

FLORIDA DEPARTMENT OF STATE
Division of Corporations

J. JACOB R. PEEK
DRIVER, MCAFFEE, GRIGGS & PEEK, P.L.
ONE INDEPENDENT DR., SUITE 1200
JACKSONVILLE, FL 32202

SUBJECT: SPICOM, INC.
REF: W07000024816

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please accept our apology for failing to mention this in our previous letter.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

If you have any further questions concerning your document, please call (850) 245-6962.

Valerie Herring
Document Specialist
New Filing Section

FAX Aud. #: H07000137838
Letter Number: 707A00035827

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Spicom, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

J. Jacob R. Peek

(Name of Person)

Driver, McAfee, Griggs & Peek, P.L.

(Firm/Company)

One Independent Dr., Suite 1200

(Address)

Jacksonville, FL 32202

(City/State and Zip code)

For further information concerning this matter, please call:

J. Jacob R. Peek

(Name of Person)

at (904) 301-1269

(Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Spicom, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Alabama 3. 72-1311921
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. December 14, 1995 5. perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. May 11, 2007
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 900 Downtowner Boulevard, Suite A, Mobile, AL 36609
(Principal office address)
2542 Williams Boulevard, Kenner, LA 70062
(Current mailing address)

8. management services
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Contega Business Services, LLC

Office Address: One Independent Dr., Suite 1200

Jacksonville, Florida 32202
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Christian M. Cox
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: Thomas A. Masilla, Jr.

Address: 2542 Williams Boulevard

Kenner, LA 70062

Director: _____

Address: _____

B. OFFICERS

President: Thomas A. Masilla, Jr.

Address: 2542 Williams Boulevard

Kenner, LA 70062

Vice President: _____

Address: _____

Secretary: Guy M. Cheramie

Address: 2542 Williams Boulevard, Kenner, LA 70062

Treasurer: Guy M. Cheramie

Address: 2542 Williams Boulevard, Kenner, LA 70062

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  _____

(Signature of Director or Officer listed in number 12 of the application)

14. Thomas A. Masilla, Jr., President

(Typed or printed name and capacity of person signing application)

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that SPICOM, Inc. incorporated in Mobile County, Mobile, Alabama on December 14, 1995. I further certify that the records do not disclose that said SPICOM, Inc. has been dissolved.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 1, 2007

Date

Beth Chapman

Beth Chapman

Secretary of State *BW*

