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| (Re | equestor's Name) | |
| (Ad | ldress) | |
| | | |
| (Ad | dress) | |
| (Cit | y/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | me) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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SECKETARY OF STATE

COVER LETTER

| TO: New Filing Section Division of Corporations | | | |
|---|------------------------------|---|--|
| SUBJECT: Aduddell Restoration | and W | aterproofing, I | nc. |
| | | - must include suffix | |
| Dear Sir or Madam: | | , | |
| The enclosed "Application by Foreign Corpor" Certificate of Existence," and check are substransact business in Florida. | ration for A nitted to re | uthorization to Trans | act Business in Florida," enced foreign corporation to |
| Please return all correspondence concerning the | his matter t | o the following: | |
| Joni Huisentruit | | | |
| | (Name of I | Person) | |
| Aduddell Restoration and Water | erproofi | ng, Inc. | |
| · | (Firm/Com | pany) | |
| 7610 State Hwy 65 NE | | | |
| | (Addre | ss) | |
| Fridley, MN 55432 | | , | |
| (C | ity/State ar | d Zip code) | |
| For further information concerning this matter | r, please ca | il: | |
| Joni Huisentruit at (| | 784-8364 | |
| (Name of Person) | (Area Co | ode & Daytime Telep | hone Number) |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | MAILING A New Filing S Division of C P.O. Box 63 Tallahassee, | Section Corporations 27 |
| Enclosed is a check for the following amount: | | | |
| \$70.00 Filing Fee \$78.75 Filing Fee Certificate of Sta | | 678.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

FILED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 2. Oklahoma (State or country under the distance of the distan | e law of which it is incorporated) | _ 3. | 30-0395154 | | | |
|--|------------------------------------|------------------------------------|---|-----------------------------|--------|---|
| 4. 01/24/2007 (Date of incomp | e law of which it is incorporated) | | | _ | | |
| (Date of incom | | | (FEI number, if applicable) | | | |
| | | 01/24/2007 _{5.} Perpetual | | _ | | |
| 6 | poration) | | (Duration: Year corp. will cease to exist or "perpetual" |) | | |
| | | | | _ | | |
| | | | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | | | |
| ₇ 1601 N.W. Exp | | | klahoma City, OK 73118 | a | 2007 | |
| /· | (Principal office | | | . | MM | _ |
| 7610 State Hwy | 65 NE, Fridley, MN | 55 | 432 | | Y 2 | - |
| | (Current mailing | add | ress) $\frac{\vec{r}\vec{\tau}_i}{\vec{r}\vec{\tau}_i}$ | - 7 | 21 | 1 |
| 8. Restoration and | d waterproofing | | | , . ノコ - 1 | ₽ ુ | Ţ |
| · | | or co | ountry to be carried out in state of Florida) | = 1 | ယ္သ | |
| | | | ** | •• | # | |
| | ss of Florida registered agent: (| (P.C | J. Box NOT acceptable) | | | |
| Name: NR/ | Al Services, Inc. | | | | | |
| Office Address: 273 | 1 Executive Park Driv | ve, | , Suite 4 | | | |
| Wes | ston | | , Florida 33331 | | | |
| | (City) | | (Zip code) | | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

SEE ATTACHMENT

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | | | |
|--|-----------------|--------------|-----|
| Chairman: | | | |
| Address: | | | |
| | SEC | 1002; | |
| Vice Chairman: | | Y.M. | -17 |
| Address: | SSE | 21 | |
| | 유. | 32 | D |
| Doug Bruns | OR! | ယ့ | |
| Address: 7610 State Hwy 65 NE, Fridley, MN 55432 | A | 3 | |
| Director: | | | |
| Address: | | | |
| B. OFFICERS President: Doug Bruns Address: 7610 State Hwy 65 NE, Fridley, MN 55432 | | | |
| Vice President: Kris Starkey | | | |
| Address: 7610 State Hwy 65 NE, Fridley, MN 55432 | | | |
| Secretary: | | | |
| Address: | | | |
| Treasurer: | | | |
| Address: | | | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers ar | nd/or directors | 3. | |
| (Signature of Director or Officer listed in number 12 of the application) | | | |
| Doug Bruns, President | | | |
| (Typed or printed name and capacity of person signing application) | | | |

ACCEPTANCE OF APPOINTMENT

RE: Aduddell Restoration & Waterproofing, Inc.

Pursuant to Sections 48.091 and 607.0501, Florida Statutes, the undersigned acknowledges and accepts its appointment as registered agent of the above corporation and agrees to act in the capacity and to comply with the provisions of the Florida Business Corporation Act (1990) relative to keeping open the registered office at the address specified above. The undersigned is familiar with, and accepts the obligations of Section 607.0505, Florida Statutes.

Dated: May 1, 2007

NRAI SERVICES, INC.

NATIONAL REGISTERED AGENTS, INC.

Brenda L./White

Assistant/Secretary

TILLD



CERTIFICATE OF GOOD STANDING DOMESTIC FOR PROFIT BUSINESS CORPORATION

I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.

FURTHER CERTIFY that ADUDDELL RESTORATION & WATERPROOFING, INC. whose registered agent is REGGIE COOK, with its registered office at 1601 NW EXPRESSWAY STE 1500 OKLAHOMA CITY 73118 <u>USA</u> Oklahoma is a <u>Domestic For Profit Business Corporation</u> duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 30th, day of March, *2007*.

Secretary Of State

M. husan Javage