## F070000002653

(Requestor's Name)		
(Address)		
(Address)		
(City/State/Zip/Phone #)		
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nan	ne)
(Do	cument Number)	
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Certified Copies	_ Certificates	or Status
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Special Instructions to	Filing Officer:	
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## **COVER LETTER**

TO: Amendment Section Division of Corporations	
SUBJECT: Laudfl Innkeepers, Inc.	
	of Corporation)
DOCUMENT NUMBER: F07000002653	
The enclosed withdrawal application and fee are su	bmitted for filing.
Please return all correspondence concerning this matter to the following:	
David Akridge	
(Name	of Person)
Laudfl Innkeepers, Inc.	
(Firm/C	Company)
1000 Market Street, Bldg 2, Suite	e 1
(Ad	dress)
Portsmouth, NH 03801	
(City/State	and Zip code)
For further information concerning this matter, please	e call:
David Akridge	603 <sub>)</sub> 559-2122
(Name of Person)	(Area Code & Daytime Telephone Number)
-	
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Laudfl Innkeepers, Inc.	\$ 5 T
(Name of Co	orporation)
	ES S
F07000002653	S. 7
(Document Number of C	orporation (if known)
	Sold Fig.
New Hampshire	T T
(Incorporated U	nder Laws of)
This corporation is no longer transacting business or cor	
voluntarily surrenders its authority to transact business or	conduct arrairs in Fiorida.
This corporation revokes the authority of its registered appoints the Department of State as its agent for service of time it was authorized to transact business or conduct affa	of process based on a cause of action arising during the
The following is a current mailing address for the corpora	
1000 Market Street, Bldg 2, Suite	
(Mailing A	ddress)
Portsmouth, NH 03801	
(City/ Stat	e /Zip)
The corporation agrees to notify the Department of State (Signature of a director, president or other officer- if in the hands of receiver or other court appointed fiduciary, by that fiduciary)	March 1, 2012
David Akridge	President
(Tuned or printed name of person signing)	(Title of percon signing)

**FILING FEE \$35**