

**F07000002593**

Florida Department of State  
Division of Corporations  
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From:

Account Name : KUTAK ROCK LLP  
Account Number : I20070000011  
Phone : (402) 346-6000  
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TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

**FOREIGN PROFIT/NONPROFIT CORPORATION**

America First PM Group, Inc.

Certificate of Status	0
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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.**

1. America First PM Group, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Nebraska 3. 47-0804980  
(State or country under the law of which it is incorporated) (FBI number, if applicable)

4. 12/19/1996 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1004 Farnam Street, Suite 100, Omaha, NE 68102  
(Principal office address)

same  
(Current mailing address)

8. Apartment management  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C T Corporation System

By: Sarah B. Ayala Sarah B. Ayala  
(Registered agent's signature) Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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NO. 9866 P. 3

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**A. DIRECTORS**

Chairman: John J. Cassidy

Address: 1004 Farnam Street, Suite 100

Omaha, NE 68102

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: James Egan

Address: 1004 Farnam Street, Suite 100

Omaha, NE 68102

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS SEE ATTACHMENT**

President: John J. Cassidy

Address: 1004 Farnam Street, Suite 100

Omaha, NE 68102

Vice President: James Egan

Address: 1004 Farnam Street, Suite 100

Omaha, NE 68102

Secretary: Paul Beldin

Address: 1004 Farnam Street, Suite 100, Omaha, NE 68102

Treasurer: Paul Beldin

Address: 1004 Farnam Street, Suite 100, Omaha, NE 68102

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Director or Officer listed in number 12 of the application)

14. Paul Beldin, Secretary

(Typed or printed name and capacity of person signing application)

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NO. 9866 P. 4

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**Attachment to Florida  
Officers & Directors**

1	Full Name:	Joseph B. Webb, II
	Officer/Director:	Officer
	Officer's Title:	Vice President
	Director's Title:	
	Business Address:	1004 Farnam Street, Suite 100
	City:	Omaha
	State:	NE
	ZIP Code:	68102

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STATE OF

NEBRASKA

United States of America,  
State of Nebraska } ss.



Department of State  
Lincoln, Nebraska

I, John A. Gale, Secretary of State of Nebraska do hereby certify;

**AMERICA FIRST PM GROUP, INC.**

was duly incorporated under the laws of this state on December 19  
1996 and do further certify that no occupation taxes assessed are  
unpaid and no biennial reports are delinquent; articles of dissolution  
have not been filed and said corporation is in existence as of the date  
of this certificate.

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In Testimony Whereof,

I have hereunto set my hand and  
affixed the Great Seal of the State  
of Nebraska on April 20, 2007.



*John A. Gale*  
SECRETARY OF STATE

This certificate is not to be construed as an endorsement,  
recommendation, or notice of approval of the entity's  
financial condition or business activities and practices.