

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000132732 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0381

: C T CORPORATION SYSTEM Account Name

Account Number : FCA000000023

(850) 222-1092

Phone

: (850)878-5926

Fax Number

FOREIGN PROFIT/NONPROFIT CORPORATION

Accelerated Care Plus Corp.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$5,820.00

Electronic Filing Menu

Corporate Filing Menu

C1 CDBb

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

9192222098

5/15/2007 02/12/5007 14:14

PAGE 61/84

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

,	Accelerated Care Phus Corp.					
1.	(Enter name of corporation; must include "INCORPORATED "Inc.," "Co.," "Corp," "ino," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"				
	(If name unavailable in Florida, enter alternate corporate name	e adopted for the purpose of transacting business in Florida)				
2.	Delaware 3.					
	(State or country under the law of which it is incorporated)	(FEI number, if applicable)				
4.	December 3, 1999 5.	Perpenial				
	(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")				
6. April, 2002						
	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)					
7.	4850 Joule Street, Suite A-1, Reno, Nevada 89802					
(Principal office address)						
4850 Joule Street, Suite A-1, Rono, NV 89802						
	(Current trusling address)					
Provide medical disposables, devices and clinical services.						
	(Purpose(s) of corporation authorized to home state or country to be carried out in state of Florida)					
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)						
	Name: CT Corporation System					
Qŧ	flice Address: 1200 South Pine Island Road					
	Piantacion	, Florida				
	(City)	(Zip cods)				
He des fus	- yames in usu appocation, i acreby accept the appolish	rice of process for the above stated corporation at the place ment as regimered agent and agree to act in this capacity. I relative to the proper and complete performance of my duties, estilon as registered agent.				
	By: C T Corporation System (Registered agent's eignature)	1				
11	John J. Linnihan, lest Vice Bresident					
il.	ATTRICTION IS A CONTINUED OF EXISTENCE that we mathematical and	. Not more than 90 days prior to delivery of this application to				
11316	fer the law of which it is incorporated.	filicial having custody of corporate records in the jurisdiction				

06/15/2007 14:14 8502227615

12. Names and business addresses of officers and/or directors:

ELS (9 - CO/OL/2006 € T Symma Culina

A. DIRECTORS		
Cheirman: J. Chris Castel		
Address: 4850 Joule Street, Suite A-1, Reno, NV 89802		
	1.0	
Vice Chairman: John B. Beach	I CO	1 U
Address: 4850 Joule Street, Suite A-1, Reno, NV 89802	超三	Francis
	55.00	
Director: J. Chris Castel	PARTS I	
Address: 4850 Joule Street, Suite A-1, Reno, NV 89802	700 F	ب 🚅
	23.	بر دن
Director: John H. Beach	Ave	_
Address: 4850 Joule Street, Suite A-1, Rono, NV 89802		
		, ,
The Contraction of the Contracti		•
B. OFFICERS President L. Chris Castel		*. •
		
Address: 4850 Joule Street, Suite A-1, Rone, NV 89802	4 2 4	
Vice President: N/A		•
Address:		
	<u> </u>	•
Secretary: Curtis Beach		
Address: 4850 Joule Street, Suite A-1, Reno, NV 89802		
Tressurer: John B. Beach		
Address: 4850 Joule Street, Suite A-1, Reno, NV 89802		
NOTE: If necessary, company which an addendage to the application listing additional officers and	ar directors.	
(Signature of Director or Officer listed in number 12 of the application)		;
14. (Typed or printed name and capacity of person signing application)		
/ - / tome as toward metter metter for free per infunds abbitcaudit)		

PL019 - 01403/1906 C Táyran Online



PAGE

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ACCELERATED CARE PLUS CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF MAY, A.D. 2007.

AND I DO HERBRY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO BEREDY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BREN PAID TO DATE.

FILED

OT MN 15 PN 12: 53

AECAHASSEE, FLORIDA

\$136053 #300 070527350



Harriet Smith Windsor, Secretary of State

AUTEENTICATION: 5653411

DATE: 05-07-07