F07000002565

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(Ke	questor's Name)	
(Address)		
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(Cit	y/State/Zip/Phon	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nai	ma)
(Du	Siless Littly Ivai	ine)
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Certified Copies	_ Certificate	s of Status
Special Instructions to	Filina Officer:	
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Withde Thereis 10-7-08 SECRETARY OF STATE

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COVER LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: Community Visions Co	orporation	
30bJEC1	(Name of Corporation)	
DOCUMENT NUMBER: F07000002	2565	
The enclosed withdrawal application and i	fee are submitted for filing.	
Please return all correspondence concerning matter to the following:	; this	
Bruce E. Larson	n en	
•	(Name of Person)	
Gandolf Group, LLC		
	(Firm/Company)	
5354 Parkdale Drive, Suit	e 350	
	(Address)	
St. Louis Park, MN 55416		
(City/State and Zip code)		
For further information concerning this matt	ter, please call:	
Bruce E. Larson	at (592) 543-2455	
(Name of Person)	(Area Code & Daytime Telephone Number)	
MAILING ADDRESS:	STREET ADDRESS:	
Amendment Section	Amendment Section	
Division of Corporations	Division of Corporations	
P.O. Box 6327	Clifton Building	
Tallahassee, FL 32314	2661 Executive Center Circle	

Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Community Visions Corporation	_
(Name of Corpo	oration)
	LEG SE -
F07000002565	THE AND I
(Document Number of Corp	oration (if known)
	FOR 3
Minnesota	
(Incorporated Unde	r Laws of)
This corporation is no longer transacting business or conductivoluntarily surrenders its authority to transact business or conductarily surrenders its authority of its registered as appoints the Department of State as its agent for service of a time it was authorized to transact business or conduct affairs. The following is a current mailing address for the corporation and the service of a s	gent in Florida to accept service on its behalf and process based on a cause of action arising during the s in Florida.
St. Louis Park, MN 55416	
(City/ State /	Zip)
The corporation agrees to notify the Department of State in	the future of any change in its mailing address.
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	9/24/08
Chris Anderson	Chairman
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35