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(Requestor's Name)

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(City/State/Zip/Phone #)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

J. Shivers MAY 08 2007  
6229  
607-2006

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Center for Citizen Initiatives, Inc  
(Name of Corporation – must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Adrienne L. Blum  
(Name of Person)

Center for Citizen Initiatives, Inc  
(Firm/Company)

PO Box 29912  
(Address)

San Francisco CA 94129  
(City/State and Zip Code)

For further information concerning this matter, please call:

Adrienne L. Blum at ( 415 ) 561-7777 x2  
(Name of Person) (Area Code & Daytime Telephone Number)

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

*Fedex.*  
**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**


IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. Center for Citizen Initiatives Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. California 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 10/30/1992 5. 6/1/07  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. 11/1/06  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 1008 General Kennedy Ave 1st Floor San Francisco CA 94129  
(Principal office address)  
P.O. Box 29912 San Francisco CA 94129  
(Current mailing address)
8. Nonprofit community outreach to volunteers  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)  
Name: Lisa Susan  
Office Address: 4623 Shelby Ave  
Jacksonville, Florida 32210  
(City) (Zip Code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: \_\_\_\_\_

*see attached*

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS**

President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

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**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

*Sharon Texeira, President - Board Member*  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. \_\_\_\_\_

*Sharon Texeira, President -*  
(Typed or printed name and capacity of person signing application)

Board of Directors

**Cabrinha, Teresa (Terry)**  
19220 Gunther Court—Saratoga, CA 95070

**Campbell, Susanne**  
20721 Henwood Rd.—San Jose, CA 95120

**Chapman, Don**  
850 Happy Valley Circle—Newnan, GA 30263

**Dowden, Patricia (Pat)**  
524 Delancey St.—Philadelphia, PA 19106

**Garrett, Anthony**  
5517 Chevy Chase Pkwy—Washington, DC 20015

**Glaser, Nancy**  
54 Cape Hatteras Court—Redwood City, CA 94065

**Gunn, Trevor**  
C/O Medtronic, Inc. 1420 New York Ave. NW, #600-- Washington DC 20005

**Hart, Eric**  
303 South Chadwick Street—Philadelphia, PA 19106

**Ingram, George**  
1825 Connecticut Avenue, N.W., Suite 600 —Washington, D.C. 20009-5721

**Macy, Fran**  
2812 Cherry St. — Berkeley, CA 94705

**Schardt, Arlie**  
5801 Chevy Chase Parkway, NW — Washington, DC 20015

**Tennison, Sharon**  
3434 Sacramento Street— San Francisco, CA 94117

**Young, Neil**  
10932 Mays Chaple Road—Lutherville, MD 21093

**State of California**  
**Secretary of State**

**CERTIFICATE OF STATUS  
DOMESTIC CORPORATION**

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

That on the **20TH day of SEPTEMBER, 1985, CENTER FOR CITIZEN INITIATIVES** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute  
this certificate and affix the Great Seal  
of the State of California this day of  
April 23, 2007.



*Debra Bowen*

**DEBRA BOWEN**  
Secretary of State